

bhujaa baa^NDh bhilaa kar daari-o

rwgugNF bwxl kblr j lau kl Gru2 (870-14)	raag gond bane ^e kab ^e er jee-o kee ghar 2	Raag Gond, The Word Of Kab ^e er Jee, Second House:
Bj w bWD iBl w kir fwirE]	<u>bhujaa baa^NDh bhilaa kar daari-o.</u>	They tied my arms, bundled me up, and threw me before an elephant.
hsqI kOp mF mih mwirE]	hast ^e ee karop moond meh maari-o.	The elephant driver struck him on the head, and infuriated him.
hsiq Bwig kYclsw mwrY]	hasat ^t <u>bhaag</u> kai cheesaa maarai.	But the elephant ran away, trumpeting,
ieAw mlriq kYhaubil hwrY]1]	i-aa moora ^t kai ha-o balihaarai. 1	"I am a sacrifice to this image of the Lord." 1
Awih myy Twkr qmrw j ru]	aahi mayray <u>thaakur tumraa</u> jor.	O my Lord and Master, You are my strength.
kuj I bikbohsqI qru]1] rhwau]	kaajee bakibo hast ^e ee <u>tor</u> . 1 rahaa-o.	The Qazi shouted at the driver to drive the elephant on. 1 Pause
rymhvq qWu fwrakuit]	ray mahaava ^t <u>tujh</u> daara-o kaat.	He yelled out, "O driver, I shall cut you into pieces.
iesih qrwvhu GwI huswit]	iseh <u>turaavahu ghaalhu</u> saat.	Hit him, and drive him on!"
hsiq n qryDrY iDAwru]	hasat ^t na <u>torai Dharai Dhi</u> -aan.	But the elephant did not move; instead, he began to meditate.
vw kYirdY bsY Bgvru]2]	vaa kai ridai basai <u>bhagvaan</u> . 2	The Lord God abides within his mind. 2
ikAw AprwDuslq hYklne]	ki-aa apraa <u>Dh</u> sant ^t hai keen ^H aa.	What sin has this Saint committed,
bWD pot kkr kaudne]	baa ^N Dh pot kunchar ka-o <u>deen^Haa</u> .	that you have made him into a bundle and thrown him before the elephant?
kkru pot I YI YnmskrY]	kunchar pot lai lai namaskaarai.	Lifting up the bundle, the elephant bows down before it.
bWl nhl kuj I AwDAwY]3]	booj ^h ee nahee kaajee an <u>Dhi</u> -aarai. 3	The Qazi could not understand it; he was blind. 3
qlin bwr pqlAw Bir I Inw]	<u>teen</u> baar patee-aa <u>bhar</u> leenaa.	Three times, he tried to do it.
mn kTrwAj hln pqlnw]	man kathor ajhoo na pateenaa.	Even then, his hardened mind was not satisfied.
kih kblr hmrw gobdu]	kahi kab ^e er hamraa <u>gobind</u> .	Says Kab ^e er, such is my Lord and Master.
caOypd mih j n kl ij du]4]1]4]	cha-uthay pad meh jan kee <u>jind</u> . 4 1 4	The soul of His humble servant dwells in the fourth state. 4 1 4