

nirvairai sang vair rachaa-ay pahuch na sakai gavaarai

saarg mhl w 5] (1205-10)	saarag mehlaa 5.	Saarang, Fifth Mehl:
ibKel idnurrIn iev hl gudwry]	bikh-ee din rain iv hee gudaarai.	The corrupt person passes his days and nights uselessly.
gobldun Bj YAhmbiD miqw j nmu j VAIj auhwrY]1] rhwau]	gobind na bhajai aha ^N -buDh maataa janam joo-ai ji-o haarai. 1 rahaa-o.	He does not vibrate and meditate on the Lord of the Universe; he is intoxicated with egotistical intellect. He loses his life in the gamble. 1 Pause
nmmuAmd w pliq n iqs isaupr inldw ihqkwrY]	naam amolaa pareet na tis si-o par nindaa hitkaarai.	The Naam, the Name of the Lord, is priceless, but he is not in love with it. He loves only to slander others.
CuprubliD svwrYiqk koduAwry pvrku j wrY]1]	chhaapar baa ^N Dh savaarai tarin ko du-aarai paavak jaarai. 1	Weaving the grass, he builds his house of straw. At the door, he builds a fire. 1
kwl r pot auTvwvmlFih Allmkqum n qy fwrY]	kaalar pot uthaavai moo ^N deh amrit man tay daarai.	He carries a load of sulfur on his head, and drives the Ambrosial Nectar out of his mind.
EfybsqRkuj r mih pirAw bhir bhir iPir JwrY]2]	odhai bastar kaajar meh pari-aa bahur bahur fir jhaarai. 2	Wearing his good clothes, the mortal falls into the coal-pit; again and again, he tries to shake it off. 2
kwrYpYfu fwl pir TwF0Kwie Kwie mskwrY]	kaatai payd daal par thaadhau khaa-ay khaa-ay muskaarai.	Standing on the branch, eating and eating and smiling, he cuts down the tree.
igirE j wie rswqil pirE iCtI iCtI isr BwrY]3]	giri-o jaa-ay rasaatal pari-o chhitee chhitee sir bhaarai. 3	He falls down head-first and is shattered into bits and pieces. 3
inrvYslg vhu r cweyphic n skYgvwrY]	nirvairai sang vair rachaa-ay pahuch na sakai gavaarai.	He bears vengeance against the Lord who is free of vengeance. The fool is not up to the task.
khu nwk slbn kw r wkw pwr bhm u inrlkwrY]4]10]	kaho naanak santan kaa raakhaa paarbarahm nirankaarai. 4 10	Says Nanak, the Saving Grace of the Saints is the Formless, Supreme Lord God. 4 10