tum^H saach <u>Dh</u>i-aavahu muga<u>Dh</u> manaa

bsMqumhl w 3] (1176-7)	basant mehlaa 3.	Basant, Third Mehl:
bnspiq mad I ciVAv bslqu]	banaspa <u>t</u> ma-ulee cha <u>rh</u> i-aa basan <u>t</u> .	The season of spring has come, and all the plants have blossomed forth.
iehumnumail Aw siqgrUsNg]1]	ih man ma-oli-aa sa <u>tg</u> uroo sang. 1	This mind blossoms forth, in association with the True Guru. 1
qm@swcuiDAwvhumgD mnw]	tum ^H saach <u>Dh</u> i-aavahu muga <u>Dh</u> manaa.	So meditate on the True Lord, O my foolish mind.
qWsKupwhumyrymnw]1]rhwau]	taa ^N su <u>kh</u> paavhu mayray manaa. 1 rahaa-o.	Only then shall you find peace, O my mind. 1 Pause
iequmin mail AlBieAw Anplu]	i <u>t</u> man ma-uli-ai <u>bh</u> a-i-aa anand.	This mind blossoms forth, and I am in ecstasy.
Allmlq PlupwieAw nwmugibld]2]	amri <u>t</u> fal paa-i-aa naam gobin <u>d</u> . 2	I am blessed with the Ambrosial Fruit of the Naam, the Name of the Lord of the Universe. 2
ejkoejkusBuAwiKvKwxY]	ayko ayk sa <u>bh</u> aa <u>kh</u> va <u>kh</u> aa <u>n</u> ai.	Everyone speaks and says that the Lord is the One and Only.
hkmubWYqWekojwxY]3]	hukam boo <u>jh</u> ai <u>t</u> aa ^N ayko jaa <u>n</u> ai.	By understanding the Hukam of His Command, we come to know the One Lord. 3
khq nwnkuhamYkhYn kie]	kaha <u>t</u> naanak ha-umai kahai na ko- ay.	Says Nanak, no one can describe the Lord by speaking through ego.
AwKxuvKxusBuswihb qyhie]4]2]14]	aa <u>kh</u> an vay <u>kh</u> an sa <u>bh</u> saahib <u>t</u> ay ho- ay. 4 2 14	All speech and insight comes from our Lord and Master. 4 2 14