tayri-aa bhagtaa bhukh sad tayree-aa o

isrlrwgumhlw5](73-7)	sireeraag mehlaa 5.	Siree Raag, Fifth Mehl:
pypwie mnwel sie j lau]	pai paa-ay manaa-ee so-ay jee-o.	I fall at His Feet to please and appease Him.
siqgır pıriK iml wie Aw iqsuj yvfu Avrun koje j lau]1] rhwau]	satgur purakh milaa-i-aa tis jayvad avar na ko-ay jee-o. 1 rahaa-o.	The True Guru has united me with the Lord, the Primal Being. There is no other as great as He. 1 Pause
goswel imhMfw ieTVw]	gosaa-ee mihandaa i <u>th</u> -rhaa.	The Lord of the Universe is my Sweet Beloved.
A lt h Aby Qw∨hu im⊤Vw]	amm abay thaavhu mi <u>th</u> - <u>rh</u> aa.	He is sweeter than my mother or father.
Blk Bwel siB sj xw qiDuj hw nwhl kiej lau]1]	bhain bhaa-ee sabh sajnaa tuDh jayhaa naahee ko-ay jee-o. 1	Among all sisters and brothers and friends, there is no one like You. 1
qy-Yhıkmy sıvvxu AwieAw]	tayrai hukmay saavan aa-i-aa.	By Your Command, the month of Saawan has come.
mYsq kw hluj AwieAw]	mai sa <u>t</u> kaa hal jo-aa-i-aa.	I have hooked up the plow of Truth,
nwaubljx I gw Aws kir hir bhl bKsjmwiejlau]2]	naa-o beeja <u>n</u> lagaa aas kar har bohal ba <u>kh</u> as jamaa-ay jee-o. 2	and I plant the seed of the Name in hopes that the Lord, in His Generosity, will bestow a bountiful harvest. 2
haugr imil iekupCwxdw]	ha-o gur mil ik pa <u>chh</u> aa <u>nd</u> aa.	Meeting with the Guru, I recognize only the One Lord.
diXw kwgl uiciq n jwxdw]	<u>d</u> uyaa kaagal chi <u>t</u> na jaa <u>nd</u> aa.	In my consciousness, I do not know of any other account.
hir iekqYkwrYlwieEnuij auBwvY iqvYinbwih jlau]3]	har ik <u>t</u> ai kaarai laa-i-on ji-o <u>bh</u> aavai <u>t</u> i ^N vai nibaahi jee-o. 3	The Lord has assigned one task to me; as it pleases Him, I perform it. 3
qısı Bighu Bilchu Bilelho]	tusee bhogihu bhunchahu bhaa-eeho.	Enjoy yourselves and eat, O Siblings of Destiny.
gir dibwix kvwie phwelE]	gur <u>d</u> eebaa <u>n</u> kavaa-ay painaa-ee-o.	In the Guru's Court, He has blessed me with the Robe of Honor.
hauhAw mwhruipMf dw bMh Awdy pMj srlkjlau]4]	ha-o ho-aa maahar pind <u>d</u> aa bann aa <u>d</u> ay panj sareek jee-o. 4	I have become the Master of my body-village; I have taken the five rivals as prisoners. 4
hau Awie Aw swm@iqhMflAw]	ha-o aa-i-aa saamai ^H <u>t</u> ihandee-aa.	I have come to Your Sanctuary.
pNj ikrswx mjyryimhifAw]	panj kirsaa <u>n</u> mujayray mihdi-aa.	The five farm-hands have become my tenants;
kMnukel kiF n hMGel nwnk vūTw GiG igrwauj lau]5]	kann ko-ee ka <u>dh</u> na han <u>gh</u> -ee naanak vu <u>th</u> aa <u>gh</u> ugh giraa-o jee-o. 5	none dare to raise their heads against me. O Nanak, my village is populous and prosperous. 5

hauvwrl G w hw j wvdw]	ha-o vaaree <u>gh</u> ummaa jaav <u>d</u> aa.	I am a sacrifice, a sacrifice to You.
iek swhw qDuiDAwiedw]	ik saahaa tuDh Dhi-aa-idaa.	I meditate on You continually.
aj VuOhuvswieE hauqD ivthu krbwxuj lau]6]	uja <u>rh</u> thayhu vasaa-i-o ha-o <u>tuDh</u> vitahu kurbaa <u>n</u> jee-o. 6	The village was in ruins, but You have re-populated it. I am a sacrifice to You. 6
hir ieTYinq iDAwiedw]	har i <u>th</u> ai ni <u>t</u> <u>Dh</u> i-aa-i <u>d</u> aa.	O Beloved Lord, I meditate on You continually;
min icMdl soPlupwiedw]	man chindee so fal paa-idaa.	I obtain the fruits of my mind's desires.
sBykwj svwirAnulwhlAnumn klBkjlau]7]	sa <u>bh</u> ay kaaj savaari-an laahee-an man kee <u>bh</u> u <u>kh</u> jee-o. 7	All my affairs are arranged, and the hunger of my mind is appeased. 7
mYCifAwsBoDIDVw]	mai <u>chh</u> adi-aa sa <u>bh</u> o <u>Dh</u> an <u>Dh</u> - <u>rh</u> aa.	I have forsaken all my entanglements;
growel syvl scVw]	gosaa-ee sayvee sach <u>rh</u> aa.	I serve the True Lord of the Universe.
nauiniD nwmuinDwnuhir mYplY bDw iCik j lau]8]	na-o ni <u>Dh</u> naam ni <u>Dh</u> aan har mai palai ba <u>Dh</u> aa <u>chh</u> ik jee-o. 8	I have firmly attached the Name, the Home of the Nine Treasures to my robe. 8
mYskI hWskupwieAw]	mai su <u>kh</u> ee hoo ^N su <u>kh</u> paa-i-aa.	I have obtained the comfort of comforts.
gir Alqir sbduvswieAw]	gur an <u>t</u> ar saba <u>d</u> vasaa-i-aa.	The Guru has implanted the Word of the Shabad deep within me.
siqgir priK ivKwil Aw msqik Dir kYhQuj lau]9]	sa <u>tg</u> ur pura <u>kh</u> vi <u>kh</u> aali-aa mas <u>t</u> ak <u>Dh</u> ar kai hath jee-o. 9	The True Guru has shown me my Husband Lord; He has placed His Hand upon my forehead. 9
mybDl scuDrm swl hy]	mai ba <u>Dh</u> ee sach <u>Dh</u> aram saal hai.	I have established the Temple of Truth.
grisKw I hdw Bwil kY]	gursi <u>kh</u> aa lah <u>d</u> aa <u>bh</u> aal kai.	I sought out the Guru's Sikhs, and brought them into it.
pr Down pkw Prdw iqsuiniv iniv I gw pwie j lau]10]	pair <u>Dh</u> ovaa pa <u>kh</u> aa fayr <u>d</u> aa <u>t</u> is niv niv lagaa paa-ay jee-o. 10	I wash their feet, and wave the fan over them. Bowing low, I fall at their feet. 10
six gl w gr pih AwieAw]	sun galaa gur peh aa-i-aa.	I heard of the Guru, and so I went to Him.
nwmudwnuiesnwnuidVwieAw]	naam <u>d</u> aan isnaan <u>d</u> i <u>rh</u> aa-i-aa.	He instilled within me the Naam, the goodness of charity and true cleansing.
sBumkquhvAw s\swrVw nwnk scl b\Vl cwiV j lau]11]	sa <u>bh</u> muka <u>t</u> ho-aa saisaar <u>rh</u> aa naanak sachee bay <u>rh</u> ee chaa <u>rh</u> jee-o. 11	All the world is liberated, O Nanak, by embarking upon the Boat of Truth. 11
sB islsit syyidnurwiqjlau]	sa <u>bh</u> sarisat sayvay <u>d</u> in raa <u>t</u> jee-o.	The whole Universe serves You, day and night.
dy klhu sıxhu Ardvis j lau]	<u>d</u> ay kann su <u>n</u> hu ar <u>d</u> aas jee-o.	Please hear my prayer, O Dear Lord.

Tik vjwie sB ifTlAw quis Awpy I ieAnuCfwie j lau]12]	thok vajaa-ay sa <u>bh</u> di <u>th</u> ee-aa <u>t</u> us aapay la-i-an <u>chh</u> adaa-ay jee-o. 12	I have thoroughly tested and seen all-You alone, by Your Pleasure, can save us. 12
hix hkmuhAw imhrvwx dw]	hu <u>n</u> hukam ho-aa miharvaan <u>d</u> aa.	Now, the Merciful Lord has issued His Command.
pykieniksyr\wxdw]	pai ko-ay na kisai ra <u>nj</u> aa <u>nd</u> aa.	Let no one chase after and attack anyone else.
sB skwll vนีlAw iehuhAw hl ml rwj uj lau]13]	sa <u>bh</u> su <u>kh</u> aalee vu <u>th</u> ee-aa ih ho-aa halaymee raaj jee-o. 13	Let all abide in peace, under this Benevolent Rule. 13
iJMm iJMm AMmQuvrsdw]	<u>jh</u> imm <u>jh</u> imm amri <u>t</u> varas <u>d</u> aa.	Softly and gently, drop by drop, the Ambrosial Nectar trickles down.
bd wieAw bd Ksm dw]	bolaa-i-aa bolee <u>kh</u> asam <u>d</u> aa.	I speak as my Lord and Master causes me to speak.
bhumwxuklAw qDuapryqWAwpy pwieih Owiejlau]14]	baho maa <u>n</u> kee-aa <u>tuDh</u> upray <u>t</u> oo ^N aapay paa-ihi thaa-ay jee-o. 14	I place all my faith in You; please accept me. 14
qjrAw Bgqw BK sd qyrlAw]	tayri-aa <u>bh</u> agtaa <u>bh</u> u <u>kh</u> sa <u>d</u> tayree- aa.	Your devotees are forever hungry for You.
hir low pl/n myrlAw]	har lochaa pooran mayree-aa.	O Lord, please fulfill my desires.
dhudrsusKdwiqAwmYgl ivic huimlwiejlau]15]	dayh daras sukh-daati-aa mai gal vich laihu milaa-ay jee-o. 15	Grant me the Blessed Vision of Your Darshan, O Giver of Peace. Please, take me into Your Embrace. 15
qDujyrfuAvrun Bwil Aw]	tuDh jayvad avar na bhaali-aa.	I have not found any other as Great as You.
qWdlp I A pieAwil Aw]	too ^N deep lo-a pa-i-aali-aa.	You pervade the continents, the worlds and the nether regions;
q u Qwin Qnpqir riv rihAw nwnk Bgqw scuADwruj lau]16]	too ^N thaan thanantar rav rahi-aa naanak <u>bhagt</u> aa sach a <u>Dh</u> aar jee-o. 16	You are permeating all places and interspaces. Nanak: You are the True Support of Your devotees. 16
haugswel dw pihl vwnVw]	ha-o gosaa-ee <u>d</u> aa pahilvaan <u>rh</u> aa.	I am a wrestler; I belong to the Lord of the World.
m/gr imil avc dmwl Vw]	mai gur mil uch <u>d</u> umaal <u>rh</u> aa.	I met with the Guru, and I have tied a tall, plumed turban.
sB hel iCW iekTIAw dXub¶w vKYAwip j lau]17]	sa <u>bh</u> ho-ee <u>chh</u> in <u>jh</u> ik <u>th</u> ee-aa <u>d</u> a-yu bai <u>th</u> aa vay <u>kh</u> ai aap jee-o. 17	All have gathered to watch the wrestling match, and the Merciful Lord Himself is seated to behold it. 17
vwq vjin tMnk ByrlAw]	vaat vajan tamak <u>bh</u> ayree-aa.	The bugles play and the drums beat.

mal lathay lai <u>d</u> ay fayree-aa.	The wrestlers enter the arena and circle around.
nihtay panj ju-aan mai gur thaapee	I have thrown the five challengers to the ground, and the
ditee kand jee-o. 18	Guru has patted me on the back. 18
sa <u>bh</u> ik <u>th</u> ay ho-ay aa-i-aa.	All have gathered together,
ghar jaasan vaat vataa-i-aa.	but we shall return home by different routes.
gurmu <u>kh</u> laahaa lai ga-ay manmu <u>kh</u>	The Gurmukhs reap their profits and leave, while the self-
chalay mool gavaa-ay jee-o. 19	willed manmukhs lose their investment and depart. 19
too ^N varnaa chihnaa baahraa.	You are without color or mark.
har <u>d</u> iseh haajar jaahraa.	The Lord is seen to be manifest and present.
su <u>n</u> su <u>n t</u> uj <u>h</u> ai <u>Dh</u> i-aa-i <u>d</u> ay <u>t</u> ayray	Hearing of Your Glories again and again, Your devotees
bhagat ratay guntaas jee-o. 20	meditate on You; they are attuned to You, O Lord,
	Treasure of Excellence. 20
mai jug jug <u>d</u> a-yai sayv <u>rh</u> ee.	Through age after age, I am the servant of the Merciful Lord.
gur katee mihdee jayv <u>rh</u> ee.	The Guru has cut away my bonds.
ha-o baahu <u>rh chh</u> in <u>jh</u> na nach-oo naanak a-osar la <u>Dh</u> aa <u>bh</u> aal jee-o. 21 2 29	I shall not have to dance in the wrestling arena of life again. Nanak has searched, and found this opportunity. 21 2 29
	nihtay panj ju-aan mai gur thaapee ditee kand jee-o. 18 sabh ikthay ho-ay aa-i-aa. ghar jaasan vaat vataa-i-aa. gurmukh laahaa lai ga-ay manmukh chalay mool gavaa-ay jee-o. 19 too ^N varnaa chihnaa baahraa. har diseh haajar jaahraa. sun sun tujhai Dhi-aa-iday tayray bhagat ratay guntaas jee-o. 20 mai jug jug da-yai sayvrhee. gur katee mihdee jayvrhee. ha-o baahurh chhinjh na nach-oo naanak a-osar laDhaa bhaal jee-o.