

ih ba_nee jo jee-ahu jaanai tis antar ravai har naamaa

ibl mhl 3] (797-15)	bilaaval mehlaa 3.	Bilaaval, Third Mehl:
plh QrtubxwieAw plvKhrejk smnnw]	pooraa thaat ba _n aa-i-aa poorai vaykhhu ayk samaanaa.	The perfect Lord has fashioned the Perfect Creation. Behold the Lord pervading everywhere.
iesuprpit mih sycn nm kI vifAwel mqukoDrhugnmw]1]	is parpanch meh saachay naam kee vadi-aa-ee mat ko Dharahu gumaanaa. 1	In this play of the world, is the glorious greatness of the True Name. No one should take pride in himself. 1
siqgr kI ij s nomiq Awls siqgr mwh smnw]	satgur kee jis no mat aavai so satgur maahi samaanaa.	One who accepts the wisdom of the True Guru's Teachings, is absorbed into the True Guru.
ieh bwlj oj IAhuj wqis Alhir rvhir nmw]1] rhawu]	ih ba _n ee jo jee-ahu jaanai tis antar ravai har naamaa. 1 rahaa-o.	The Lord's Name abides deep within the nucleus of one who realizes the Bani of the Guru's Word within his soul. 1 Pause
chuj gw kw hix inbw nr mnK noekuinDnw]	chahu jugaa kaa hu _n nibayrhaa nar manukhaa no ayk niDhaanaa.	Now, this is the essence of the teachings of the four ages: for the human race, the Name of the One Lord is the greatest treasure.
j qusjm qlrQ Enw j gw kw Drmu h'kil mih kIriq hir nmw]2]	jat sanjam tirath onaa jugaa kaa Dharam hai kal meh keera _t har naamaa. 2	Celibacy, self-discipline and pilgrimages were the essence of Dharma in those past ages; but in this Dark Age of Kali Yuga, the Praise of the Lord's Name is the essence of Dharma. 2
j ig j ig AwoApxw Drmu h'sid dKhubd prwnw]	jug jug aapo aapnaa Dharam hai soDh daykhhu bayd puraanaa.	Each and every age has its own essence of Dharma; study the Vedas and the Puraanas, and see this as true.
gurmukh ij nl iDAwieAw hir hir j ig qyplvprvnw]3]	gurmukh jinee Dhi-aa-i-aa har har jag tay pooray parvaanaa. 3	They are Gurmukh, who meditate on the Lord, Har, Har; in this world, they are perfect and approved. 3
khq nnkuscysaupliq I wey ckymin AiBmnw]	kahat naanak sachay si-o pareet laa-ay chookai man abhmaanaa.	Says Nanak, loving the True Lord, the mind's egotism and self-conceit is eradicated.
khq s _x q sBystK pvih mnq pvih inDnw]4]4]	kahat sunat sabhay sukh paavahi maanat paahi niDhaanaa. 4 4	Those who speak and listen to the Lord's Name, all find peace. Those who believe in it, obtain the supreme treasure. 4 4