pavnai meh pavan samaa-i-aa

rwmkllmhlw5](885-12)	raamkalee mehlaa 5.	Raamkalee, Fifth Mehl:
pvnYmih pvnusmwieAw]		
<u> </u>	pavnai meh pavan samaa-i-aa.	The wind merges into the wind.
jqlmihjiqriljwieAw]	jotee meh jot ral jaa-i-aa.	The light blends into the light.
mwtl mwtl helejk]	maatee maatee ho-ee ayk.	The dust becomes one with the dust.
rwnhwrykl kvn tyk]1]	rovanhaaray kee kavan tayk. 1	What support is there for the one who is lamenting? 1
kanımAwrykanımAw]	ka-un moo-aa ray ka-un moo-aa.	Who has died? O, who has died?
bhm igAwnl imil krhublcwrw iehuqauclquBieAw]1] rhwau]	barahm gi-aanee mil karahu beechaaraa ih <u>t</u> a-o chala <u>t</u> <u>bh</u> a-i-aa. 1 rahaa-o.	O God-realized beings, meet together and consider this. What a wondrous thing has happened! 1 Pause
AgllikCıKbirnpwel]	aglee ki <u>chh</u> khabar na paa-ee.	No one knows what happens after death.
rwnhwruiB a l T isDwel]	rovanhaar <u>bh</u> e oo <u>th</u> si <u>Dh</u> aa-ee.	The one who is lamenting will also arise and depart.
Brm min ky bWDy bND]	<u>bh</u> aram moh kay baa ^N <u>Dh</u> ay ban <u>Dh</u> .	Mortal beings are bound by the bonds of doubt and attachment.
spnuBieAw BKI wey ADD]2]	supan <u>bh</u> a-i-aa <u>bh</u> a <u>kh</u> laa-ay an <u>Dh</u> .	When life becomes a dream, the blind man babbles and grieves in vain. 2
iehuqaurcnuricAw krqwir]	ih <u>t</u> a-o rachan rachi-aa kar <u>t</u> aar.	The Creator Lord created this creation.
Awvqjwvq hkim Apwir]	aava <u>t</u> jaava <u>t</u> hukam apaar.	It comes and goes, subject to the Will of the Infinite Lord.
nh komlAw n mrxYj @u]	nah ko moo-aa na mar <u>n</u> ai jog.	No one dies; no one is capable of dying.
nh ibns/Aibnwsl hgu]3]	nah binsai a <u>bh</u> inaasee hog. 3	The soul does not perish; it is imperishable. 3
joiehuj wxhusoiehunwih]	jo ih jaa <u>n</u> hu so ih naahi.	That which is known, does not exist.
jwnxhwrykaubil jwau]	jaana <u>n</u> haaray ka-o bal jaa-o.	I am a sacrifice to the one who knows this.
khunwnk gir BrmuckwieAw]	kaho naanak gur <u>bh</u> aram chukaa-i-aa.	Says Nanak, the Guru has dispelled my doubt.
nw kel mrin AwvijwieAw]4]10]	naa ko-ee marai na aavai jaa-i-aa.	No one dies; no one comes or goes. 4 10