

dayhee maatee bolai pa-un

gaWl mhl w 1] (152-2)	ga-or ^h ee mehlaa 1.	Gauree, First Mehl:
paixYpwxl Agnl kw myl u]	pa-un ^a i paan ^e e agnee kaa mayl.	The union of air, water and fire
cltI cpl biD kw KJl u]	chanchal chapal buD ^h kaa k ^h ayl.	- the body is the play-thing of the fickle and unsteady intellect.
naudrvvj ydsvv dIAwru]	na-o darvaajay dasvaa du-aar.	It has nine doors, and then there is the Tenth Gate.
bWuryigAwnl ehublcwru]1]	buj ^h ray gi-aanee ayhu beechaar. 1	Reflect upon this and understand it, O wise one. 1
kQqw bkqw sinqw seI]	kath ^t aa bak ^t aa sun ^t aa so-ee.	The Lord is the One who speaks, teaches and listens.
AwpublcwrysugAwnl hael]1] rhwaui]	aap beechaaray so gi-aanee ho-ee. 1 rahaa-o.	One who contemplates his own self is truly wise. 1 Pause
dhl mwtI bd Ypaixu]	<u>dayhee maatee bolai pa-un</u> .	The body is dust; the wind speaks through it.
bWuryigAwnl mIAw hIkaixu]	buj ^h ray gi-aanee moo-aa hai ka-un.	Understand, O wise one, who has died.
mleI sriq bWdu Ahlkwru]	moo-ee sura ^t baad aha ^N kaar.	Awareness, conflict and ego have died,
Ehun mIAw j o dKxhwru]2]	oh na moo-aa jo dayk ^h an ^h haar. 2	but the One who sees does not die. 2
jYkwrix qit qirQ j whl]	jai kaaran ^u tat tirath jaahee.	For the sake of it, you journey to sacred shrines and holy rivers;
rqn pdwrQ Gt hl mwhl]	ra ^t an padaarath g ^h at hee maahee.	but this priceless jewel is within your own heart.
piV piV plifqu bWdu vKwxY]	par ^h par ^h pandit ^t baad vak ^h aan ^a i.	The Pandits, the religious scholars, read and read endlessly; they stir up arguments and controversies,
Blqir hdl vsqun j wxY]3]	b ^h heetar hodee vasat ^t na jaan ^a i. 3	but they do not know the secret deep within. 3
haun mIAw myrl mel bl wie]	ha-o na moo-aa mayree mu-ee balaa-ay.	I have not died - that evil nature within me has died.
Ehun mIAw j o rihAw smwie]	oh na moo-aa jo rahi-aa samaa-ay.	The One who is pervading everywhere does not die.
khu ⁿ wk giir b ^h mu ⁱ dKwieAw]	kaho naanak gur barahm di ^k haa-i-aa.	Says Nanak, the Guru has revealed God to me,
mrqw j wqw ndir n AwieAw]4]4]	mar ^t aa jaat ^a aa nad ^a ar na aa-i-aa. 4 4	and now I see that there is no such thing as birth or death. 4 4