

naroo marai nar kaam na aavai

gond kabir j lau] (870-5)	gond kabir jee-o.	Gond Kabir Jee:
nrūmrūnrukwim n Awāy]	naroo marai nar kaam na aavai.	When a man dies, he is of no use to anyone.
psūmrūds kij svārī]1]	pasoo marai das kaaj savaari. 1	But when an animal dies, it is used in ten ways. 1
Apnykrm kl giq mīkAw j wnaū]	apnay karam kee gat mai ki-aa jaan-o.	What do I know, about the state of my karma?
mīkAw j wnaubbw ry]1] rhwau]	mai ki-aa jaan-o baabaa ray. 1 rahaa-o.	What do I know, O Baba? 1 Pause
hīf j l yj bīl krl kw qīw]	haad jalay jaisay lakree kaa toolaa.	His bones burn, like a bundle of logs;
kīs j l yj bīs Gws kw pīw]2]	kays jalay jaisay ghaas kaa poolaa. 2	his hair burns like a bale of hay. 2
Khukblr qb hl nrūj wāy]	kaho kabir tab hee nar jaagai.	Says Kabir, the man wakes up,
j m kw fīfumīf mih l wāy]3]2]	jam kaa dand moond meh laagai. 3 2	only when the Messenger of Death hits him over the head with his club. 3 2