

Dhaa-i-o ray man dah dis Dhaa-i-o

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| tɪfl mhl 5 Gru2 capdy (712-4) | todee mehlaa 5 <u>gh</u> ar 2 cha-up <u>d</u> ay | Todee, Fifth Mehl, Second House, Chau-Padas: |
| DwieE rymn dh ids DwieE] | <u>D</u> haa-i-o ray man <u>d</u> ah <u>d</u> is <u>D</u> haa-i-o. | The mind wanders, wandering in the ten directions. |
| mwieAw mgn sAwid I iB mihE iqin pIB Awip Bl wieE] rhwau] | maa-i-aa magan su-aad <u>lobh</u> mohi-o <u>tin</u> parab <u>h</u> aap <u>bh</u> ulaa-i-o. rahaa-o. | It is intoxicated by Maya, enticed by the taste of greed. God Himself has deluded it. Pause |
| hir kQw hir j s swDshtiq isau iekumhqn iehumnu I wieE] | har kathaa har jas saa <u>Dhs</u> angat si-o ik muha <u>t</u> na ih man laa-i-o. | He does not focus his mind, even for a moment, on the Lord's sermon, or the Lord's Praises, or the Saadh Sangat, the Company of the Holy. |
| ibgisE pjK rlyksB kopr igh j hin j wieE]1] | bigsi-o pay <u>kh</u> rang kasumb <u>h</u> ko par garih johan jaa-i-o. 1 | He is excited, gazing on the transitory color of the safflower, and looking at other men's wives. 1 |
| crn kml isauBwau n klnonh sq pirKumwieE] | charan kamal si-o <u>bh</u> aa-o na keeno nah sa <u>t</u> purak <u>h</u> manaa-i-o. | He does not love the Lord's lotus feet, and he does not please the True Lord. |
| Dwvq kauDwv h bhvBwql ij auql I bl duBkwieE]2] | <u>D</u> haavat ka-o <u>D</u> haaveh baho <u>bh</u> aat <u>ee</u> ji-o <u>t</u> aylee balad <u>bh</u> armaa-i-o. 2 | He runs around chasing the fleeting objects of the world, in all directions, like the ox around the oil press. 2 |
| num dnuiesnwn n kie iek inmK n klriq gwieE] | naam <u>d</u> aan isnaan na kee-o ik nimak <u>h</u> na keera <u>t</u> gaa-i-o. | He does not practice the Naam, the Name of the Lord; nor does he practice charity or inner cleansing. |
| nwn JIT I wie mnuqiKE nh blJE ApwieE]3] | naanaa <u>j</u> hooth laa-ay man <u>t</u> ok <u>hi</u> -o nah booj <u>hi</u> -o apnaa-i-o. 3 | He does not sing the Kirtan of the Lord's Praises, even for an instant. Clinging to his many falsehoods, he does not please his own mind, and he does not understand his own self. 3 |
| prapkar n kbhlkley nhl siqgru sjv iDAwieE] | par-upkaar na kabhoo kee-ay nahee sa <u>t</u> gur sayv <u>D</u> hi-aa-i-o. | He never does good deeds for others; he does not serve or meditate on the True Guru. |
| pK dK ric stiq gosit mqvwo md mwieE]4] | panch <u>d</u> oot rach sangat <u>g</u> osat ma <u>t</u> vaaro mad maa-i-o. 4 | He is entangled in the company and the advice of the five demons, intoxicated by the wine of Maya. 4 |
| kraubnql swDshtiq hir Bgiq vCl six AwieE] | kara-o baynt <u>ee</u> saa <u>Dhs</u> angat har <u>bh</u> agat vach <u>hal</u> sun aa-i-o. | I offer my prayer in the Saadh Sangat; hearing that the Lord is the Lover of His devotees, I have come. |
| nwnk Biig pirE hir pCYrwKu I wj ApwieE]5]1]3] | naanak <u>bh</u> aag pari-o har paach <u>hai</u> raak <u>h</u> laaj apunaa-i-o. 5 1 3 | Nanak runs after the Lord, and pleads, "Protect my honor, Lord, and make me Your own." 5 1 3 |