

jee-a kay daatay pareetam parabh mayray

vfhlumhI 5] (562-15)	vad-hans mehlaa 5.	Wadahans, Fifth Mehl:
DnusvJ ij qdrsnukrxw]	Dhan so vaylaa jit <u>darsan</u> karna <u>a</u> .	Blessed is that time, when the Blessed Vision of His Darshan is given;
haubil hwl siqgir crxw]1]	ha-o balihaaree sat <u>gur</u> charna <u>a</u> . 1	I am a sacrifice to the feet of the True Guru. 1
j IA ky dwqy plqm pB myry]	jee-a kay <u>daatay</u> pareet <u>am</u> parab <u>h</u> mayray.	You are the Giver of souls, O my Beloved God.
mnij lvplB nmuicqjry]1] rhwau]	man jeevai parab <u>h</u> naam chi <u>tayray</u> . 1 rahaa-o.	My soul lives by reflecting upon the Name of God. 1 Pause
scumqmrw Alm ^q bixl]	sach mantar <u>tumaaraa</u> amrit <u>banee</u> .	True is Your Mantra, Ambrosial is the Bani of Your Word.
slql pirK idsit sj wxl]2]	seetal purakh <u>darisat</u> sujaan <u>nee</u> . 2	Cooling and soothing is Your Presence, all-knowing is Your gaze. 2
scuhkmuqmrw qKiq invsl]	sach hukam <u>tumaaraa</u> <u>takhat</u> nivaasee.	True is Your Command; You sit upon the eternal throne.
Aie n j wvmyrw pB Aibnwsl]3]	aa-ay na jaavai mayraa parab <u>h</u> abhinaasee. 3	My eternal God does not come or go. 3
qm imhrvn dws hm dlnw]	tum miharvaan <u>daas</u> ham <u>deenaa</u> .	You are the Merciful Master; I am Your humble servant.
nwnk swihbBrpir I lxw]4]2]	naanak saahib <u>bharpur</u> leen <u>naa</u> . 4 2	O Nanak, the Lord and Master is totally permeating and pervading everywhere. 4 2