<u>d</u>ayvi<u>t</u>i-aa <u>d</u>arsan kai <u>t</u>aa-ee <u>d</u>oo<u>kh bh</u>oo<u>kh t</u>irath kee-ay

Awsw Gru4 mhl w 1 (358-13)	aasaa ghar 4 mehlaa 1	Aasaa, Fourth House, First Mehl:
dyviqAw drsn kYqwel d K B K qlrQ kley]	<u>d</u> ayvi <u>t</u> i-aa <u>d</u> arsan kai <u>t</u> aa-ee <u>d</u> oo <u>kh</u> <u>bh</u> oo <u>kh</u> <u>t</u> irath kee-ay.	The Gods, yearning for the Blessed Vision of the Lord's Darshan, suffered through pain and hunger at the sacred shrines.
jogljqljogiq mih rhqykir kir BgvyBK Bey]1]	jogee ja <u>t</u> ee juga <u>t</u> meh rah <u>t</u> ay kar kar <u>bh</u> agvay <u>bh</u> ay <u>kh</u> <u>bh</u> a-ay. 1	The yogis and the celibates live their disciplined lifestyle, while others wear saffron robes and become hermits. 1
qaukwrix swihbw rNg rqy]	ta-o kaaran saahibaa rang ratay.	For Your sake, O Lord Master, they are imbued with love.
qırınım Anıkıı rib Anıqıı khxun juhl qırıygıx kıqıy]1] rhwau]	tayray naam anaykaa roop anantaa kahan na jaahee tayray gun kaytay. 1 rahaa-o.	Your Names are so many, and Your Forms are endless. No one can tell how may Glorious Virtues You have. 1 Pause
dr Gr mhl w hsql GWy Cifivl wieiq dys gey]	dar ghar mehlaa hastee ghorhay chhod vilaa-it days ga-ay.	Leaving behind hearth and home, palaces, elephants, horses and native lands, mortals have journeyed to foreign lands.
plr pjkWbr swilk swidk Cofl dmlAw Qwie pey]2]	peer paykaa ^N bar saalik saa <u>d</u> ik <u>chh</u> odee <u>d</u> unee-aa thaa-ay pa-ay. 2	The spiritual leaders, prophets, seers and men of faith renounced the world, and became acceptable. 2
swd shj swK rs ks qjlAly kwpV CofycmV lley]	saa <u>d</u> sahj su <u>kh</u> ras kas <u>t</u> ajee-alay kaapa <u>rh</u> <u>chh</u> oday chama <u>rh</u> lee-ay.	Renouncing tasty delicacies, comfort, happiness and pleasures, some have abandoned their clothes and now wear skins.
dıKleydrdvıldı dir qıjr\innim rqy drvjs Bey]3]	dukhee-ay daradvand dar tayrai naam ratay darvays bha-ay. 3	Those who suffer in pain, imbued with Your Name, have become beggars at Your Door. 3
KIVIKprIIkVIcmVIisKwskqu DqIkIn@]	khalrhee khapree lakrhee chamrhee sikhaa soot Dhotee keen ee.	Some wear skins, and carry begging bowls, bearing wooden staffs, and sitting on deer skins. Others raise their hair in tufts and wear sacred threads and loin-cloths.
qWswihbuhausWgl qyrw p&v/ nwnkujwiq k/sl]4]1]33]	too ^N saahib ha-o saa ^N gee tayraa paranvai naanak jaat kaisee. 4 1 33	You are the Lord Master, I am just Your puppet. Prays Nanak, what is my social status to be? 4 1 33