

so asthaan bataavhu meetaa

Aasaa mhl 5] (385-14)	aasaa mehlaa 5.	Aasaa, Fifth Mehl:
qIriQ j wa <u>u</u> q ha <u>u</u> ha <u>u</u> krqy]	tirath jaa-o <u>ta</u> ha-o ha-o kartay.	Journeying to sacred shrines of pilgrimage, I see the mortals acting in ego.
pandit po <u>o</u> chha-o <u>ta</u> maa-i-aa raatay. 1	pandit po <u>o</u> chha-o <u>ta</u> maa-i-aa raatay. 1	If I ask the Pandits, I find them tainted by Maya. 1
so AsQn <u>u</u> bq <u>u</u> vhu <u>u</u> mlqw]	so asthaan ba <u>ta</u> avhu meet <u>aa</u> .	Show me that place, O friend,
j w kVhir hir klrqn <u>u</u> nlqw]1] rh <u>u</u> au]	jaa kai har har keertan neet <u>aa</u> . 1 rahaa-o.	where the Kirtan of the Lord's Praises are forever sung. 1 Pause
sasqbd p <u>u</u> p p <u>u</u> vlc <u>u</u> r]	saastar bayd paap punn veechaar.	The Shaastras and the Vedas speak of sin and virtue;
nrik srig iPir iPir Aaq <u>u</u> r]2]	narak surag fir fir a-u <u>ta</u> ar. 2	they say that mortals are reincarnated into heaven and hell, over and over again. 2
igrsq mih ic <u>u</u> adas Ahik <u>u</u> r]	girsat meh chint u <u>da</u> as aha ^N kaar.	In the householder's life, there is anxiety, and in the life of the renunciate, there is egotism.
krm krq j IA kauj J <u>u</u> r]3]	karam karat jee-a ka-o janjaar. 3	Performing religious rituals, the soul is entangled. 3
pB ikrpw qymnuvis AwieAw]	parabh kirpaa <u>tay</u> man vas aa-i-aa.	By God's Grace, the mind is brought under control;
nwnk gurmukh qrl iqin mwieAw]4]	naanak gurmukh <u>taree</u> <u>tin</u> maa-i-aa. 4	O Nanak, the Gurmukh crosses over the ocean of Maya. 4
sDsg hir klrqn <u>u</u> gweIAy]	saaDhsang har keertan gaa-ee-ai.	In the Saadh Sangat, the Company of the Holy, sing the Kirtan of the Lord's Praises.
iehuAsQn <u>u</u> grlqypweIAy]1] rh <u>u</u> u <u>d</u>]7]58]	ih asthaan guroo <u>tay</u> paa-ee-ai. 1 rahaa-o dooja. 7 58	This place is found through the Guru. 1 Second Pause 7 58