

tih jogee ka-o juga \ddot{t} na jaan-o

Dn \ddot{w} srl mhl ॥ 9] (685-3)	<u>Dhanaasree mehlaa 9.</u>	Dhanaasaree, Ninth Mehl:
iqh j gl kauj giq n j \ddot{w} nau]	tih jogee ka-o juga \ddot{t} na jaan-o.	That Yogi does not know the way.
I B mh mwieAw mmqw Pi \ddot{n} ij h Git \ddot{w} ih pCnau]1] rhwau]	lobh moh maa-i-aa mamtaa fun jih ghat maahi pachhaana-o. 1 rahaa-o.	Understand that his heart is filled with greed, emotional attachment, Maya and egotism. 1 Pause
pr in \ddot{w} a \ddot{s} qiq nh j ॥ k \ddot{k} k \ddot{l} n I h sm \ddot{w} no]	par nindaa ust \ddot{t} nah jaa kai kanchan loh samaano.	One who does not slander or praise others, who looks upon gold and iron alike,
hrK sg qy rhAqlqj gl qih bK \ddot{w} no]1]	harakh sog tay rahai ateetaa jogee taahi bakhaano. 1	who is free from pleasure and pain - he alone is called a true Yogi. 1
c \ddot{t} l mnudh idis kauDwq Acl j \ddot{w} ih Thrw \ddot{w} o]	chanchal man dah dis ka-o Dhaava \ddot{t} achal jaahi thehraano.	The restless mind wanders in the ten directions - it needs to be pacified and restrained.
khun \ddot{w} nk ieh ibiD koj onru mikiq qih qm m \ddot{w} no]2]3]	kaho naanak ih biDh ko jo nar mukat taahi tum maano. 2 3	Says Nanak, whoever knows this technique is judged to be liberated. 2 3