

iqn kaumhl uhdor h'j osic rhy il v l wie]3]	tin ka-o mahal hadoor hai jo sach rahay liv laa-ay. 3	Those who remain lovingly absorbed in the True One see the Mansion of His Presence close at hand. 3
ndrl nmmu iDAweIAI ivxu krmw pwieA n j wie]	nadree naam <u>D</u> hi-aa-ee-ai vin karmaa paa-i-aa na jaa-ay.	By His Grace, we meditate on the Naam, the Name of the Lord. Without His Mercy, it cannot be obtained.
pl'Y Bwig sqs'iq I h'lsqgru Byt'Y ij suAwie]	poorai <u>b</u> haag satsangat lahai satgur <u>b</u> haytai jis aa-ay.	Through perfect good destiny, one finds the Sat Sangat, the True Congregation, and one comes to meet the True Guru.
Anidnu nmyriqA d'KuibiKA ivchuj wie]	an- <u>d</u> in naamay rat'i-aa <u>d</u> ukh <u>b</u> ikhi-aa vichahu jaa-ay.	Night and day, remain attuned to the Naam, and the pain of corruption shall be dispelled from within.
nwnk sbid iml wVw nmyrwim smwie]4]22]55]	naanak sabad milaavrhaa naamay naam samaa-ay. 4 22 55	O Nanak, merging with the Shabad through the Name, one is immersed in the Name. 4 22 55