

jinaa satgur si-o chit laa-i-aa say pooray parDhaan

isrIrugumhl w 5] (45-13)	sireeraag mehlaa 5.	Siree Raag, Fifth Mehl:
ij n n w siggr isauicqu l wieAw sy pIryprDwn]	jinaa satgur si-o chit laa-i-aa say pooray parDhaan.	Those who focus their consciousness on the True Guru are perfectly fulfilled and famous.
ij n kauAwip dieAwl u hie iqn apj Ymin igAnu]	jIn ka-o aap da-i-aal ho-ay tin upjai man gi-aan.	Spiritual wisdom wells up in the minds of those unto whom the Lord Himself shows Mercy.
ij n kaumsqik il iKAw iqn pWieAw hir n wmu]1]	jIn ka-o mastak likhi-aa tin paa-i-aa har naam. 1	Those who have such destiny written upon their foreheads obtain the Name of the Lord. 1
mn myreyko n wmu iDAwie]	man mayray ayko naam Dhi-aa-ay.	O my mind, meditate on the Name of the One Lord.
srb sKw sK apj ih drgh pDw j wie]1] rhaw]	sarab sukhaa suk h oopjahi dargeh paiDhaa jaa-ay. 1 rahaa-o.	The happiness of all happiness shall well up, and in the Court of the Lord, you shall be dressed in robes of honor. 1 Pause
j nm mrx kw BaugieAw Bwau Bgiq gpwl]	janam maran kaa bha-o ga-i-aa bhaa-o bhagat gopaal.	The fear of death and rebirth is removed by performing loving devotional service to the Lord of the World.
suDUsigiq inrml w Awip kry pIqpwl]	saaDhoo sangat nirmalaa aap karay partipaal.	In the Saadh Sangat, the Company of the Holy, one becomes immaculate and pure; the Lord Himself takes care of such a one.
j nm mrx kl ml uktIAYgr drsnudjK inhwl]2]	janam maran kee mal katee-ai gur darsan daykh nihaal. 2	The filth of birth and death is washed away, and one is uplifted, beholding the Blessed Vision of the Guru's Darshan. 2
Qwn Qnpir riv rihAw pwrblhmu pBusie]	thaan thanantar rav rahi-aa paarbarahm parabh so-ay.	The Supreme Lord God is pervading all places and interspaces.
sBnw diqw ekuh/dj w nwhl kie]	sabhnaa daataa ayk hai doojaa naahee ko-ay.	The One is the Giver of all-there is no other at all.
iqsu srxw el CutIAYklqw l My su hie]3]	tis sarnaa-ee chhutee-ai keetaa lorhay so ho-ay. 3	In His Sanctuary, one is saved. Whatever He wishes, comes to pass. 3
ij n min visAw pwrblhmu sy pIry prDwn]	jIn man vasi-aa paarbarahm say pooray parDhaan.	Perfectly fulfilled and famous are those, in whose minds the Supreme Lord God abides.

iqn kl sBw inrml l prgtuBel j hwn]	tin kee sob <u>h</u> aa nirmalee pargat <u>b</u> ha-ee jahaan.	Their reputation is spotless and pure; they are famous all over the world.
ij nl myrw pBuiDAwieAw nwnk iqn kirbwn]4]10]80]	jinee mayraa parabh <u>D</u> hi-aa-i-aa naanak tin kurbaan. 4 10 80	O Nanak, I am a sacrifice to those who meditate on my God. 4 10 80