

jīn laa-ee paret̄ so-ee fir khāa-i-aa

ਗੁਰੂ ਅੰਗੁਸਾਰੀ ਗ੍ਰੰਥ ਮਹਿਲਾ 5 (370-5)	raag aasaa ghar 2 mehlaa 5	Raag Aasaa, Second House, Fifth Mehl:
ij in I wēl p̄liq sēl iPir KwieA᳚ ]	jīn laa-ee paret̄ so-ee fir <u>khāa</u> -i-aa.	One who loves her, is ultimately devoured.
ij in siK b̄᳚᳚ I iqsu Bau bh̄iq᳚ idKwieA᳚ ]	jīn suk <u>h</u> bai <u>th</u> aalee t̄is <u>b</u> ha-o bahut̄ <u>d</u> ik <u>h</u> āa-i-aa.	One who seats her in comfort, is totally terrified by her.
B̄wēl mlq kut̄᳚᳚ dj̄K ibb̄w̄dy ]	<u>b</u> hāa-ee meet̄ kutamb <u>d</u> ay <u>k</u> h bibaa <u>d</u> ay.	Siblings, friends and family, beholding her, argue.
hm A᳚wēl vs̄giq gir̄ pr̄s̄w̄dy ]1]	ham aa-ee vasgat̄ gur̄ parsaa <u>d</u> ay.   1	But she has come under my control, by Guru's Grace.   1
A᳚᳚᳚ dj̄K ibm̄ihq̄ h̄ey ]	aisaa <u>d</u> ay <u>k</u> h bimohit̄ ho-ay.	Beholding her, all are bewitched:
si᳚᳚᳚ isD̄ s̄rd̄y m̄n̄K̄w̄ ibn̄u si᳚᳚᳚ siB̄ D̄hin̄ D̄hy ]1] rh̄wau ]	saa <u>D</u> hik̄ si <u>D</u> h̄ sur <u>d</u> ayv̄ manuk <u>h</u> āa bin̄ saa <u>D</u> hoo sabh̄ <u>D</u> harohan̄ <u>D</u> harohay.   1   rahaa-o.	the strivers, the Siddhas, the demi-gods, angels and mortals. All, except the Saadhus, are deceived by her deception.   1  Pause
ieik̄ iP̄rih̄ a᳚᳚᳚ iqn̄@kwim̄ iv̄A᳚᳚᳚ ]	ik̄ fireh̄ u <u>d</u> aasee t̄in <sup>H</sup> kaam̄ vi-aapai.	Some wander around as renunciates, but they are engrossed in sexual desire.
ieik̄ s̄᳚᳚᳚ i᳚rhl̄ iqn̄@h̄ie n̄ A᳚᳚᳚ ]	ik̄ sa <sup>N</sup> chēh̄ girhēe t̄in <sup>H</sup> ho-ay na aapai.	Some grow rich as householders, but she does not belong to them.
ieik̄ sq̄l̄ kh̄w̄ih̄ iqn̄@bh̄iq̄᳚᳚ kl̄ p̄w̄᳚᳚ ]	ik̄ sa᳚᳚᳚ kahaaveh̄ t̄in <sup>H</sup> bahut̄ kalpaapai.	Some call themselves men of charity, and she torments them terribly.
hm̄ hir̄ r̄w̄Kȳ᳚᳚ iḡ si᳚᳚᳚᳚ p̄w̄᳚᳚ ]2]	ham̄ har̄ raak <u>h</u> aȳ laḡ sa᳚᳚᳚᳚ paavai.   2	The Lord has saved me, by attaching me to the Feet of the True Guru.   2
q̄p̄ū kr̄q̄᳚᳚ q̄ps̄l̄ B̄᳚᳚᳚ w̄ey ]	᳚ap̄ kar᳚aȳ ᳚ap̄seē <u>b</u> hoolaa-ay.	She leads astray the penitents who practice penance.
p̄᳚᳚᳚᳚᳚ m̄hȳ᳚᳚ iB̄᳚᳚᳚᳚ sb̄w̄ey ]	pandit̄ mohaȳ lob <u>h</u> ̄ sabaa-ay.	The scholarly Pandits are all seduced by greed.
q̄᳚᳚᳚᳚᳚ m̄hȳ᳚᳚ m̄ih̄A᳚᳚᳚ A᳚᳚᳚᳚᳚ ]	᳚araī gu᳚᳚ mohaȳ mohi-aa aakaas.	The world of the three qualities is enticed, and the heavens are enticed.
hm̄ si᳚᳚᳚᳚᳚ r̄w̄Kȳ᳚᳚᳚ dȳ᳚᳚᳚ kir̄ h̄w̄Qū ]3]	ham̄ sa᳚᳚᳚᳚᳚ raak <u>h</u> aȳ <u>d</u> aȳ kar̄ haath.   3	The True Guru has saved me, by giving me His Hand.   3
iḡA᳚᳚᳚᳚᳚᳚ kl̄ h̄iē vr̄q̄l̄ d̄wis̄ ]	gi-aaneē keē ho-aȳ var᳚᳚᳚᳚ <u>d</u> aas.	She is the slave of those who are spiritually wise.

kr j Mysyww kry Ardwwis ]	kar jorhay sayvaa karay ardaas.	With her palms pressed together, she serves them and offers her prayer:
j oqllkhih sukwr kmvww ]	jo too <sup>N</sup> kaheh so kaar kamaavaa.	"Whatever you wish, that is what I shall do."
j n nwwk grmk njV n Awww ]4]1]	jan naanak gurmukh nayrh na aavaa.   4  1	O servant Nanak, she does not draw near to the Gurmukh.   4  1