\underline{t} ayree akath kathaa kathan na jaa-ee

sriT mhl w 5 Gru1] (610-13)	sorath mehlaa 5 ghar 1.	Sorat'h, Fifth Mehl, First House:
j w klihrdlvisAw qlkrqyqw kl qlAws pj wel]	jaa kai hir <u>d</u> ai vasi-aa <u>t</u> oo kar <u>t</u> ay <u>t</u> aa kee <u>t</u> ai ^N aas pujaa-ee.	O Creator Lord, You fulfill the desires of those, within whose heart You abide.
dws ApınykauqUivsrih nwhl crx Dür min Bwel]1]	daas apunay ka-o too visrahi naahee charan <u>Dh</u> oor man <u>bh</u> aa- ee. 1	Your slaves do not forget You; the dust of Your feet is pleasing to their minds. 1
qrl AkQ kQw kQnun jwel]	tayree akath kathaa kathan na jaa-ee.	Your Unspoken Speech cannot be spoken.
gıx inDwn sıKdwqysıAwml sB qy alc bfwel] rhwau]	gu <u>n</u> ni <u>Dh</u> aan su <u>kh</u> - <u>d</u> aa <u>t</u> ay su- aamee sa <u>bh</u> <u>t</u> ay ooch badaa-ee. rahaa-o.	O treasure of excellence, Giver of peace, Lord and Master, Your greatness is the highest of all. Pause
sosokrm krq hypNxlj5lqm iliK pwel]	so so karam kara <u>t</u> hai paraa <u>n</u> ee jaisee <u>t</u> um li <u>kh</u> paa-ee.	The mortal does those deeds, and those alone, which You ordained by destiny.
syk kauqm syw dlnl drsnudjK AGwel]2]	sayvak ka-o <u>t</u> um sayvaa <u>d</u> eenee <u>d</u> arsan <u>d</u> ay <u>kh</u> a <u>gh</u> aa-ee. 2	Your servant, whom You bless with Your service, is satisfied and fulfilled, beholding the Blessed Vision of Your Darshan. 2
srb inrkhir qmih smwnyj w kau qւնս Awip bulwel]	sarab niran <u>t</u> ar <u>t</u> umeh samaanay jaa ka-o <u>t</u> u <u>Dh</u> aap buj <u>h</u> aa-ee.	You are contained in all, but he alone realizes this, whom You bless with understanding.
gr prswid imitE AigAwnw plgt BeysB Twel]3]	gur parsaa <u>d</u> miti-o agi-aanaa pargat <u>bh</u> a-ay sa <u>bh</u> <u>th</u> aa-ee. 3	By Guru's Grace, his spiritual ignorance is dispelled, and he is respected everywhere. 3
seligAwnIseliDAwnIselprKusBwel]	so-ee gi-aanee so-ee <u>Dh</u> i-aanee so-ee pura <u>kh</u> su <u>bh</u> aa-ee.	He alone is spiritually enlightened, he alone is a meditator, and he alone is a man of good nature.
khunwnk ij suBeydieAwl w qw kaumn qyibsir n j wel]4]8]	kaho naanak jis <u>bh</u> a-ay <u>d</u> a-i-aalaa <u>t</u> aa ka-o man <u>t</u> ay bisar na jaa-ee. 4 8	Says Nanak, one unto whom the Lord becomes Merciful, does not forget the Lord from his mind. 4 8