

jaa kai sang ih man nirmal

g <sup>U</sup> mhl <sup>V</sup> 5 ] (863-15)	gond mehlaa 5.	Gond, Fifth Mehl:
j <sup>W</sup> k <sup>Y</sup> s <sup>I</sup> g iehumnuinrm <sup>U</sup> ]	jaa kai sang ih man nirmal.	Associating with them, this mind becomes immaculate and pure.
j <sup>W</sup> k <sup>Y</sup> s <sup>I</sup> g hir hir ismrnu ]	jaa kai sang har har simran.	Associating with them, one meditates in remembrance on the Lord, Har, Har.
j <sup>W</sup> k <sup>Y</sup> s <sup>I</sup> g ikI ibK hoh nws ]	jaa kai sang kilbikh <sup>h</sup> hohi naas.	Associating with them, all the sins are erased.
j <sup>W</sup> k <sup>Y</sup> s <sup>I</sup> g ird <sup>Y</sup> prgws ]1]	jaa kai sang ridai pargaas.   1	Associating with them, the heart is illumined.   1
sys <sup>W</sup> n hir kymrymlq ]	say santan har kay mayray meet.	Those Saints of the Lord are my friends.
kyl <sup>W</sup> nwmugwelA <sup>Y</sup> j <sup>W</sup> k <sup>Y</sup> nlq ]1] rhau ]	kayval naam gaa-ee-ai jaa kai neet.   1   rahaa-o.	It is their custom to sing only the Naam, the Name of the Lord.   1  Pause
j <sup>W</sup> k <sup>Y</sup> mlq <sup>W</sup> hir hir min vs <sup>Y</sup> ]	jaa kai man <sup>T</sup> ar har har man vasai.	By their mantra, the Lord, Har, Har, dwells in the mind.
j <sup>W</sup> k <sup>Y</sup> apdjs Brm <sup>W</sup> Bauns <sup>Y</sup> ]	jaa kai updays bharam bha-o nasai.	By their teachings, doubt and fear are dispelled.
j <sup>W</sup> k <sup>Y</sup> kIriq inrm <sup>U</sup> swr ]	jaa kai keerat <sup>T</sup> nirmal saar.	By their kirtan, they become immaculate and sublime.
j <sup>W</sup> kl <sup>W</sup> rny <sup>W</sup> bWCY s <sup>I</sup> swr ]2]	jaa kee rayn baa <sup>N</sup> chhai sansaar.   2	The world longs for the dust of their feet.   2
kit piqq j <sup>W</sup> k <sup>Y</sup> s <sup>I</sup> g adw <sup>U</sup> ]	kot patit <sup>T</sup> jaa kai sang uDhaar.	Millions of sinners are saved by associating with them.
eku inrikruj <sup>W</sup> k <sup>Y</sup> nm ADw <sup>U</sup> ]	ayk nirankaar jaa kai naam aDhaar.	They have the Support of the Name of the One Formless Lord.
srB j IA <sup>W</sup> k <sup>W</sup> j wny Bja <sup>U</sup> ]	sarab jee-aa <sup>N</sup> kaa jaanai bhay-o.	He knows the secrets of all beings;
ik <sup>W</sup> inDw <sup>W</sup> inrJ <sup>W</sup> n dya <sup>U</sup> ]3]	kirpaa niDhaan niranjan day-o.   3	He is the treasure of mercy, the divine immaculate Lord.   3
pwrbarhm j b Beyik <sup>W</sup> ]	paarbarahm jab bha-ay kirpaal.	When the Supreme Lord God becomes merciful,
qb Btygir sID dieAw <sup>U</sup> ]	tab bhaytay gur saaDh da-i-aal.	then one meets the Merciful Holy Guru.
idn <sup>W</sup> rnx nnnku nnnmu iDAwey ]	din rain naanak naam Dhi-aa-ay.	Day and night, Nanak meditates on the Naam.
s <sup>K</sup> shj Aanand hir nney ]4]4]6]	sookh sahj aanand har naa-ay.   4  4  6	Through the Lord's Name, he is blessed with peace, poise and bliss.   4  4  6