

maaDhvay jaanaṭ hahu jaisee ṭaisee

sriT rivdws j lau] (658-3)	sorath ravidāas jee-o.	Raag Sorat'h, The Word Of Ravi Daas Jee:
j auhm bNDymh Pws hm pñ bDin qm bDy]	ja-o ham baa ^N Dhay moh faas ham paraym baDhan ṭum baaDhay.	If I am bound by the noose of emotional attachment, then I shall bind You, Lord, with the bonds of love.
Apny Ctñ koj qnukrhu hm Ctñ qm AarDy]1]	apnay <u>chhootan</u> ko jaṭan karahu ham <u>chhootay</u> ṭum aaraaDhay. 1	Go ahead and try to escape, Lord; I have escaped by worshipping and adoring You. 1
mDvyj wq hhu j 'sI q'sI]	maaDhvay jaanaṭ hahu jaisee ṭaisee.	O Lord, You know my love for You.
Ab khw krhgy A'sI]1] rhau]	ab kahaā karhugay aisee. 1 rahaa-o.	Now, what will You do? 1 Pause
mlnupkir PwKE Arukwite rWD KIE bhubwnl]	meen pakar faa ^N ki-o ar kaati-o raa ^N Dh kee-o baho baanee.	A fish is caught, cut up, and cooked it in many different ways.
KMF KMF kir Bj nukln qaln ibsirE pwnl]2]	<u>khand</u> <u>khand</u> kar <u>bhojan</u> keeno ṭa-oo na bisri-o paanee. 2	Bit by bit, it is eaten, but still, it does not forget the water. 2
Aapn bwpñ nwhl iksl ko Bwvñ ko hir rwj w]	aapan baapai naahee kisee ko <u>bhaavan</u> ko har raajaa.	The Lord, our King, is father to no one, except those who love Him.
mñ ptl sBuj gquibAwipE Bgq nhl sBwpw]3]	moh patal sabh jagat bi-aapi-o <u>bhagat</u> nahee sanṭaapaa. 3	The veil of emotional attachment has been cast over the entire world, but it does not bother the Lord's devotee. 3
kih rivdws Bgiq iek bWF Ab ieh kw isaukhIAI]	kahi ravidāas <u>bhagat</u> ik baadhee ab ih kaa si-o kahee-ai.	Says Ravi Daas, my devotion to the One Lord is increasing; now, who can I tell this to?
j w kwrin hm qm AarDy sodKu Aj hushIAI]4]2]	jaa kaaran ham ṭum aaraaDhay so <u>dukh</u> ajhoo sahee-ai. 4 2	That which brought me to worship and adore You - I am still suffering that pain. 4 2