

ki-aa pahira-o ki-aa odh dikhaava-o

gaWl mhl w 1] (225-6)	ga-or ^h ee mehlaa 1.	Gauree, First Mehl:
cA ^w c ^h nuA ^h k c ^v vau]	cho-aa chand ^{an} ank char ^h aava-o.	I may anoint my limbs with sandalwood oil.
pwt pt ^h r p ^h ir h ^f vau]	paat patambar pahir had ^h aava-o.	I may dress up and wear silk and satin clothes.
ibnuhir n ^w m kh ^w s ^k u ^p vau]1]	bin har naam kahaa suk ^h paava-o. 1	But without the Lord's Name, where would I find peace? 1
ikA ^w p ^h irau ^h ikA ^w E ⁱ f id ^k vau]	ki-aa pahira-o ki-aa <u>odh dikhaava</u> -o.	So what should I wear? In what clothes should I display myself?
ibnuj gdls kh ^w s ^k u ^p vau]1] rh ^w au]	bin jag ^d ees kahaa suk ^h paava-o. 1 rahaa-o.	Without the Lord of the Universe, how can I find peace? 1 Pause
k ^w nl k ^h f ^l gi ^l m ^q lAn kl m ^w l w]	kaanee kundal gal mo ^t ee-an kee maalaa.	I may wear ear-rings, and a pearl necklace around my neck;
l ^w l inh ^w l l p ^u gi ^l w]	laal nihaalee fool gulaalaa.	my bed may be adorned with red blankets, flowers and red powder;
ibnuj gdls kh ^w s ^k u ^b wl w]2]	bin jag ^d ees kahaa suk ^h b ^h aalaa. 2	but without the Lord of the Universe, where can I search for peace? 2
n ^h sl nl s ^h r n ^w rl]	nain salonee sundar naaree.	I may have a beautiful woman with fascinating eyes;
K ^w slg ^w r kr ^l Aiq ip ^w rl]	<u>kh</u> orh seegaar karai at pi-aaree.	she may decorate herself with the sixteen adornments, and make herself appear gorgeous.
ibnuj gdls Bj yinq K ^u wrl]3]	bin jag ^d ees b ^h ajay ni ^t k ^h u-aaree. 3	But without meditating on the Lord of the Universe, there is only continual suffering. 3
dr Gr mhl w sj s ^k wl l]	<u>dar gh</u> ar mehlaa sayj suk ^h aalee.	In his hearth and home, in his palace, upon his soft and comfortable bed,
Aihinis Pl ^l ib ^c v ^l m ^w l l]	ahinis fool bich ^h aavai maalee.	day and night, the flower-girls scatter flower petals;
ibnuhir n ^w m sud ^h d ^k wl l]4]	bin har naam so <u>dayh duk</u> aalee. 4	but without the Lord's Name, the body is miserable. 4
h ^l r g ^l r nj y ^v ij y]	haivar gaivar nayjay vaajay.	Horses, elephants, lances, marching bands,
l skr n ^b K ^v sl p ^w ij y]	laskar nayb <u>kh</u> avaasee paajay.	armies, standard bearers, royal attendants and

		ostentatious displays
ibnuj gdls JŦy idvuj y]5]	bin jagdees <u>jhoothay</u> divaajay. 5	- without the Lord of the Universe, these undertakings are all useless. 5
isDukhivauiriD isiD bŦ wvau]	siDh kahaava-o riDh siDh bulaava-o.	He may be called a Siddha, a man of spiritual perfection, and he may summon riches and supernatural powers;
qij kl h isir CqŦbnivau]	taaj kulah sir <u>chhatar</u> banaava-o.	he may place a crown upon his head, and carry a royal umbrella;
ibnuj gdls khw scu pŦvau]6]	bin jagdees kahaa sach paava-o. 6	but without the Lord of the Universe, where can Truth be found? 6
KŦnu ml Ŧku khivau rŦj w]	<u>khaan</u> malook kahaava-o raajaa.	He may be called an emperor, a lord, and a king;
Aby qby kŦy hŦ pŦj w]	abay <u>tabay</u> koorhay hai paajaa.	he may give orders - "Do this now, do this then" - but this is a false display.
ibnu gr sbd n svris kŦj w]7]	bin gur sabad na savras kaajaa. 7	Without the Word of the Guru's Shabad, his works are not accomplished. 7
hamŦmmqŦ gur sbid ivswrl]	ha-umai mamtaa gur sabad visaaree.	Egotism and possessiveness are dispelled by the Word of the Guru's Shabad.
gurmiq j winAw irdŦmurwrl]	gurmat jaani-aa ridai muraaree.	With the Guru's Teachings in my heart, I have come to know the Lord.
pŦvŦq nŦnk srix qŦwrl]8]10]	paranvat naanak saran tumaaree. 8 10	Prays Nanak, I seek Your Sanctuary. 8 10