

gur parsaadee vaykh too har mandar tayrai naal

pBiql mhl w 3 ibBws (1346-3)	parbhaatee mehlaa 3 bibhaas	Prabhaatee, Third Mehl, Bibhaas:
gir prsld vKuqJhir mdrqjY nwil]	gur parsaadee vaykh too har mandar tayrai naal.	By Guru's Grace, see that the Temple of the Lord is within you.
hir mdrusbdy Kj IAJhir nmo I Jusmil]1]	har mandar sabday khojee-ai har naamo layho samHaal. 1	The Temple of the Lord is found through the Word of the Shabad; contemplate the Lord's Name. 1
mn myrys bid rpl rhie]	man mayray sabad rapai rang ho-ay.	O my mind, be joyfully attuned to the Shabad.
scl Bgiq scw hir mdrupgtl ssc sie]1] rhau]	sachee bhagat sachaa har mandar pargatee saachee so-ay. 1 rahaa-o.	True is devotional worship, and True is the Temple of the Lord; True is His Manifest Glory. 1 Pause
hir mdruejhusrIrhigAwin rqin prgtihie]	har mandar ayhu sareer hai gi-aan raтан pargat ho-ay.	This body is the Temple of the Lord, in which the jewel of spiritual wisdom is revealed.
mnmk ml un j wxnl mixis hir mdrun hie]2]	manmukh mool na jaannee maanas har mandar na ho-ay. 2	The self-willed manmukhs do not know anything at all; they do not believe that the Lord's Temple is within. 2
hir mdruhir j lausij Aw riKAw hikim swir]	har mandar har jee-o saaji-aa rakhi-aa hukam savaar.	The Dear Lord created the Temple of the Lord; He adorns it by His Will.
Dir I Kui iKAw sukmvxx kie n mytxhru]3]	Dhur laykh likhi-aa so kamaavanaa ko-ay na maytanhaar. 3	All act according to their pre-ordained destiny; no one can erase it. 3
sbdclin@skuprieAw scInwie ipAw]	sabad cheeneh sukh paa-i-aa sachai naa-ay pi-aar.	Contemplating the Shabad, peace is obtained, loving the True Name.
hir mdrusbdy shx klnuktu Apw]4]	har mandar sabday sohnaa kanchan kot apaar. 4	The Temple of the Lord is embellished with the Shabad; it is an Infinite Fortress of God. 4
hir mdruejhj gqihgir ibnu GrDwir]	har mandar ayhu jagat hai gur bin ghoranDhaar.	This world is the Temple of the Lord; without the Guru, there is only pitch darkness.
dJ w Bwakir pj dy mnmk AID gvwr]5]	doojaa bhaa-o kar poojday manmukh anDh gavaar. 5	The blind and foolish self-willed manmukhs worship in the love of duality. 5

ij QY I KI mGIA YiqQY dh j wiq n j wie]	jithai lay <u>khaa</u> mangee-ai <u>tithai</u> <u>dayh jaat</u> na jaa-ay.	One's body and social status do not go along to that place, where all are called to account.
swic rqy sy abry dIkey dlj YBwie]6]	saach ra <u>taay</u> say ubray <u>dukhee-ay</u> <u>doojai bhaa-ay</u> . 6	Those who are attuned to Truth are saved; those in the love of duality are miserable. 6
hir mItr mih nmnu inDnu hYnw bWih mgiD gvwir]	har mand <u>ar</u> meh naam ni <u>Dhaan</u> hai naa boojheh muga <u>Dh</u> gavaar.	The treasure of the Naam is within the Temple of the Lord. The idiotic fools do not realize this.
gir prsndl clinA hir rwiKA air Dwir]7]	gur parsaadee cheen ^H i-aa har raakhi-aa ur <u>Dhaar</u> . 7	By Guru's Grace, I have realized this. I keep the Lord enshrined within my heart. 7
gir kl bwxl gir qyj wql ij sbid rqy rhu l wie]	gur kee ba <u>nee</u> gur <u>tay</u> ja <u>atee</u> je sabad <u>ra<u>taay</u></u> rang laa-ay.	Those who are attuned to the love of the Shabad know the Guru, through the Word of the Guru's Bani.
pivqupivn syjn inrml hir kI nwim smwie]8]	pavi <u>t</u> paavan say jan nirmal har kai naam samaa-ay. 8	Sacred, pure and immaculate are those humble beings who are absorbed in the Name of the Lord. 8
hir mItr hir kI htuhYriKA sbid svvir]	har mand <u>ar</u> har kaa haat hai rakhi- aa sabad savaar.	The Temple of the Lord is the Lord's Shop; He embellishes it with the Word of His Shabad.
iqsuivic saud ekunnmugrmik I Yn svvir]9]	jis vich sa-u <u>daa</u> ayk naam gurmukh <u>lain</u> savaar. 9	In that shop is the merchandise of the One Name; the Gurmukhs adorn themselves with it. 9
hir mItr mih mnul htuhYmihA dlj YBwie]	har mand <u>ar</u> meh man lohat hai mohi-aa <u>doojai bhaa-ay</u> .	The mind is like iron slag, within the Temple of the Lord; it is lured by the love of duality.
pwris BjtA kI BieA kImiq khl n j wie]10]	paaras <u>bhayti-ai</u> kanchan <u>bha-i-aa</u> keemat kahee na jaa-ay. 10	Meeting with the Guru, the Philosopher's Stone, the mind is transformed into gold. Its value cannot be described. 10
hir mItr mih hir vsYsrB inrIqir sie]	har mand <u>ar</u> meh har vasai sarab niran <u>tar</u> so-ay.	The Lord abides within the Temple of the Lord. He is pervading in all.
nwnk girmik vxj IA scw saud hie]11]1]	naanak gurmukh vanjee-ai sachaa sa-u <u>daa</u> ho-ay. 11 1	O Nanak, the Gurmukhs trade in the merchandise of Truth. 11 1