<u>bh</u>avjal bin sab<u>d</u>ai ki-o <u>t</u>aree-ai

raag <u>bh</u> airo mehlaa 1 <u>gh</u> ar 2.	Raag Bhairao, First Mehl, Second House:
gur kai saba <u>d</u> <u>t</u> aray mun kay <u>t</u> ay in <u>d</u> raa <u>d</u> ik barahmaa <u>d</u> <u>t</u> aray.	Through the Word of the Guru's Shabad, so many silent sages have been saved; Indra and Brahma have also been saved.
sanak sanan <u>d</u> an <u>t</u> apsee jan ka <u>yt</u> ay gur parsaadee paar paray. 1	Sanak, Sanandan and many humble men of austerity, by Guru's Grace, have been carried across to the other side. 1
<u>bh</u> avjal bin sab <u>d</u> ai ki-o <u>t</u> aree-ai.	Without the Word of the Shabad, how can anyone cross over the terrifying world-ocean?
naam binaa jag rog bi-aapi-aa dubiDhaa dub dub maree-ai. 1 rahaa-o.	Without the Naam, the Name of the Lord, the world is entangled in the disease of duality, and is drowned, drowned, and dies. 1 Pause
gur <u>d</u> ayvaa gur ala <u>kh</u> a <u>bh</u> ayvaa <u>t</u> ari <u>bh</u> ava <u>n</u> so <u>jh</u> ee gur kee sayvaa.	The Guru is Divine; the Guru is Inscrutable and Mysterious. Serving the Guru, the three worlds are known and understood.
aapay <u>d</u> aa <u>t</u> karee gur <u>d</u> aa <u>t</u> ai paa-i- aa ala <u>kh</u> a <u>bh</u> ayvaa. 2	The Guru, the Giver, has Himself given me the Gift; I have obtained the Inscrutable, Mysterious Lord. 2
man raajaa man man <u>t</u> ay maani-aa mansaa maneh samaa-ee.	The mind is the king; the mind is appeased and satisfied through the mind itself, and desire is stilled in the mind.
man jogee man binas bi-ogee man samjhai gun gaa-ee. 3	The mind is the Yogi, the mind wastes away in separation from the Lord; singing the Glorious Praises of the Lord, the mind is instructed and reformed. 3
gur <u>t</u> ay man maari-aa saba <u>d</u> veechaari-aa <u>t</u> ay virlay sansaaraa.	How very rare are those in this world who, through the Guru, subdue their minds, and contemplate the Word of the Shabad.
naanak saahib <u>bh</u> aripur lee <u>n</u> aa saach saba <u>d</u> nis <u>t</u> aaraa. 4 1 2	O Nanak, our Lord and Master is All-pervading; through the True Word of the Shabad, we are emancipated. 4 1 2
	gur kai sabad taray mun kaytay indraadik barahmaad taray. sanak sanandan tapsee jan kaytay gur parsaadee paar paray. 1 bhavjal bin sabdai ki-o taree-ai. naam binaa jag rog bi-aapi-aa dubiDhaa dub dub maree-ai. 1 rahaa-o. gur dayvaa gur alakh abhayvaa taribhavan sojhee gur kee sayvaa. aapay daat karee gur daatai paa-iaa alakh abhayvaa. 2 man raajaa man man tay maani-aa mansaa maneh samaa-ee. man jogee man binas bi-ogee man samjhai gun gaa-ee. 3 gur tay man maari-aa sabad veechaari-aa tay virlay sansaaraa. naanak saahib bharipur leenaa