## mayray govin<u>d</u>aa gu<u>n</u> gaavaa <u>t</u>aripa<u>t</u> man ho-ay

isrlrwgumhl w 4 ] (40-12)	sireeraag mehlaa 4.	Siree Raag, Fourth Mehl:
guk gwvw guk ivQrw guk boll myrl mwie]	gu <u>n</u> gaavaa gu <u>n</u> vithraa gu <u>n</u> bolee mayree maa-ay.	I sing His Glories, I describe His Glories, I speak of His Glories, O my mother.
grmiK sj xugukkwrlAw imil sj x hir guk gwie ]	gurmu <u>kh</u> saja <u>n</u> gu <u>n</u> kaaree-aa mil saja <u>n</u> har gu <u>n</u> gaa-ay.	The Gurmukhs, my spiritual friends, bestow virtue. Meeting with my spiritual friends, I sing the Glorious Praises of the Lord.
hlrYhlruimil bjDAwrNgcllY nwie]1]	heerai heer mil bay <u>Dh</u> i-aa rang chaloolai naa-ay.   1	The Diamond of the Guru has pierced the diamond of my mind, which is now dyed in the deep crimson color of the Name.   1
myrygivkdw gox gwvw iqiþiq min hie]	mayray govin <u>d</u> aa gu <u>n</u> gaavaa <u>t</u> aripa <u>t</u> man ho-ay.	O my Lord of the Universe, singing Your Glorious Praises, my mind is satisfied.
Alqir ipAws hir nwm kl guru qis iml wvYsie ]1] rhwau]	antar pi-aas har naam kee gur tus milaavai so-ay.   1   rahaa-o.	Within me is the thirst for the Lord's Name; may the Guru, in His Pleasure, grant it to me.   1  Pause
mnurkghuvfBwglhogruquTwkry pswau]	man rangahu vad <u>bh</u> aageeho gur <u>tuth</u> aa karay pasaa-o.	Let your minds be imbued with His Love, O blessed and fortunate ones. By His Pleasure, the Guru bestows His Gifts.
grunwmuidNweyrNg isauhau siqgr kYbil jwau]	gur naam dri <u>rh</u> -aa-ay rang si-o ha- o sa <u>tg</u> ur kai bal jaa-o.	The Guru has lovingly implanted the Naam, the Name of the Lord, within me; I am a sacrifice to the True Guru.
ibnusiqgur hir numun I Bell K kutl krm kmwau]2]	bin sa <u>t</u> gur har naam na la <u>bh</u> -ee la <u>kh</u> kotee karam kamaa-o.   2	Without the True Guru, the Name of the Lord is not found, even though people may perform hundreds of thousands, even millions of rituals.   2
ibnuBwgw siqgrunw iml YGir bYTAw inkit inq pwis ]	bin <u>bh</u> aagaa sa <u>tg</u> ur naa milai <u>gh</u> ar bai <u>th</u> i-aa nikat ni <u>t</u> paas.	Without destiny, the True Guru is not found, even though He sits within the home of our own inner being, always near and close at hand.
AMgir AigAwn dKuBrmuhYivic pVdw dlir pelAwis]	an <u>t</u> ar agi-aan <u>dukh</u> <u>bh</u> aram hai vich pa <u>rh</u> - <u>d</u> aa <u>d</u> oor pa-ee-aas.	There is ignorance within, and the pain of doubt, like a separating screen.
ibnusiqgur Bytykktnunw QIAY mnmkul khubtfw byVI pwis ]3]	bin satgur <u>bh</u> aytay kanchan naa thee-ai manmu <u>kh</u> lohu boodaa bay <u>rh</u> ee paas.   3	Without meeting with the True Guru, no one is transformed into gold. The self-willed manmukh sinks like iron, while the boat is very close.   3

siqgrubihQuhir nwv hYikqu ibiD ciVAwjwie]	sa <u>tg</u> ur bohith har naav hai ki <u>t</u> bi <u>Dh</u> cha <u>rh</u> i-aa jaa-ay.	The Boat of the True Guru is the Name of the Lord. How can we climb on board?
siqgir kYBwxYj (cl Yivic bihQ b\Tw Awie]	sa <u>tg</u> ur kai <u>bh</u> aa <u>n</u> ai jo chalai vich bohith bai <u>th</u> aa aa-ay.	One who walks in harmony with the True Guru's Will comes to sit in this Boat.
DMhuDMhu∨fBwgl nwnkwij nw siqguruleyimlwie ]4]3]67]	<u>Dh</u> an <u>Dh</u> an vad <u>bh</u> aagee naankaa jinaa sa <u>tg</u> ur la-ay milaa-ay.   4  3  67	Blessed, blessed are those very fortunate ones, O Nanak, who are united with the Lord through the True Guru.   4  3  67