## gangaa jamunaa go $\underline{d}$ aavree sarsu $\underline{t}$ ee $\underline{t}$ ay karahi u $\underline{d}$ am $\underline{D}\underline{h}$ oor saa $\underline{D}\underline{h}$ oo kee $\underline{t}$ aa-ee

ml wr mhl w 4 ] (1263-5)	malaar mehlaa 4.	Malaar, Fourth Mehl:
glowj mnw godwrl srsoql qy krih aodmu Dür swDUkl qwel]	gangaa jamunaa go <u>d</u> aavree sarsu <u>t</u> ee <u>t</u> ay karahi u <u>d</u> am <u>Dh</u> oor saa <u>Dh</u> oo kee <u>t</u> aa-ee.	The Ganges, the Jamunaa, the Godaavari and the Saraswati - these rivers strive for the dust of the feet of the Holy.
iklivK mNuBrypryhmrYivic hmrlmNuswDUklDNrgvwel ]1]	kilvi <u>kh</u> mail <u>bh</u> aray paray hamrai vich hamree mail saa <u>Dh</u> oo kee <u>Dh</u> oor gavaa-ee.   1	Overflowing with their filthy sins, the mortals take cleansing baths in them; the rivers' pollution is washed away by the dust of the feet of the Holy.   1
qlriQ ATsiT mj nunwel ]	tirath athsath majan naa-ee.	Instead of bathing at the sixty-eight sacred shrines of pilgrimage, take your cleansing bath in the Name.
sqskgiq kl Dür prl auf nyd sB dırmiq mlugvwel ]1] rhwau ]	sa <u>t</u> sanga <u>t</u> kee <u>Dh</u> oor paree ud nay <u>t</u> ree sa <u>bh</u> <u>d</u> urma <u>t</u> mail gavaa- ee.   1   rahaa-o.	When the dust of the feet of the Sat Sangat rises up into the eyes, all filthy evil-mindedness is removed.   1  Pause
jwhrnvlqpYBwglriQAwxlkpwruQwipEmhswel]	jaaharnavee <u>t</u> apai <u>bh</u> aageerath aa <u>n</u> ee kay <u>d</u> aar thaapi-o mehsaa- ee.	Bhaageerat'h the penitent brought the Ganges down, and Shiva established Kaydaar.
kWslik®nucrwvq gwalimil hir jn sBw pwel]2]	kaa <sup>N</sup> see krisan charaava <u>t</u> gaa-oo mil har jan so <u>bh</u> aa paa-ee.   2	Krishna grazed cows in Kaashi; through the humble servant of the Lord, these places became famous.   2
ij qnyqlrQ dyvl QwpysiB iqqny locih Dür swDUkl qwel]	ji <u>t</u> nay <u>t</u> irath <u>d</u> ayvee thaapay sa <u>bh</u> <u>tit</u> nay locheh <u>Dh</u> oor saa <u>Dh</u> oo kee <u>t</u> aa-ee.	And all the sacred shrines of pilgrimage established by the gods, long for the dust of the feet of the Holy.
hir kw skhuimlYgr swDVlYiqs klDir miK lwel]3]	har kaa san <u>t</u> milai gur saa <u>Dh</u> oo lai <u>t</u> is kee <u>Dh</u> oor mu <u>kh</u> laa-ee.   3	Meeting with the Lord's Saint, the Holy Guru, I apply the dust of His feet to my face.   3
ij qnl isksit qwnrl myrysvAwml sB iqqnl l cYDWr swDUkl qwel ]	ji <u>t</u> nee sarisat <u>t</u> umree mayray su- aamee sa <u>bh</u> <u>tit</u> nee lochai <u>Dh</u> oor saa <u>Dh</u> oo kee <u>t</u> aa-ee.	And all the creatures of Your Universe, O my Lord and Master, long for the dust of the feet of the Holy.
nwnk illwit hwyij suiliKAw iqsuswDUDWr dyhir pwir IµGwel ]4]2]	naanak lilaat hovai jis li <u>kh</u> i-aa <u>t</u> is saa <u>Dh</u> oo <u>Dh</u> oor <u>d</u> ay har paar lan <u>gh</u> aa-ee.   4  2	O Nanak, one who has such destiny inscribed on his forehead, is blessed with the dust of the feet of the Holy; the Lord carries him across.   4  2