## <u>kh</u>oja<u>t</u> <u>kh</u>oja<u>t</u> <u>d</u>arsan chaahay

mwJ mhl w 5 ] (98-2)	maa <u>ih</u> mehlaa 5.	Maajh, Fifth Mehl:
Ký q Ký q drsn cwhy]	khojat khojat darsan chaahay.	I have searched and searched, seeking the Blessed Vision of
,-		His Darshan.
Bwiq Bwiq bn bn Avgwhy]	<u>bh</u> aa <u>t</u> bhaa <u>t</u> ban ban avgaahay.	I travelled through all sorts of woods and forests.
inrgıxusrgıxuhir hir myrw kel hYjlauAwix iml wvYjlau]1]	nirgu <u>n</u> sargu <u>n</u> har har mayraa ko- ee hai jee-o aa <u>n</u> milaavai jee-o.   1	My Lord, Har, is both absolute and related, unmanifest and manifest; is there anyone who can come and unite me with Him?   1
Ktuswsq ibcrq miK igAwnw]	khat saasat bichrat mukh gi-aanaa.	People recite from memory the wisdom of the six schools of philosophy;
pjwiqlkuqlrQiesnwnw]	poojaa <u>t</u> ilak <u>t</u> irath isnaanaa.	They perform worship services, wear ceremonial religious marks on their foreheads, and take ritual cleansing baths at sacred shrines of pilgrimage.
invII krm Awsn carwslh ien mih sWiq n AwvYj lau]2]	nivlee karam aasan cha-oraaseeh in meh saa $^{N}\underline{t}$ na aavai jee-o.   2	They perform the inner cleansing practice with water and adopt the eighty-four Yogic postures; but still, they find no peace in any of these.   2
Aink brK kleyj p qwpw ]	anik bara <u>kh</u> kee-ay jap <u>t</u> aapaa.	They chant and meditate, practicing austere self-discipline for years and years;
gvnuklAw Drql Brmwqw]	gavan kee-aa <u>Dh</u> ar <u>t</u> ee <u>bh</u> armaa <u>t</u> aa.	They wander on journeys all over the earth;
iekuiKnuihrdYsWiq n AwvYj@l bhiV bhiV aiT DwvYjlau]3]	ik <u>kh</u> in hir <u>d</u> ai saa <sup>N</sup> <u>t</u> na aavai jogee bahu <u>rh</u> bahu <u>rh</u> u <u>th</u> <u>Dh</u> aavai jee-o.   3	and yet, their hearts are not at peace, even for an instant. The Yogi rises up and goes out, over and over again.   3
kir ikrpw mih swDuiml wieAw]	kar kirpaa mohi saa <u>Dh</u> milaa-I-aa.	By His Mercy, I have met the Holy Saint.
mnuqnuslqluDirjupwieAw]	man <u>t</u> an see <u>t</u> al <u>Dh</u> eeraj paa-I-aa.	My mind and body have been cooled and soothed; I have been blessed with patience and composure.
pBuAibnwsl bisAw Gt Biqir hir mWgl unwnkugwvYj lau ]4]5]12]	para <u>bh</u> a <u>bh</u> inaasee basi-aa <u>gh</u> at <u>bh</u> ee <u>t</u> ar har mangal naanak gaavai jee-o.   4  5  12	The Immortal Lord God has come to dwell within my heart. Nanak sings the songs of joy to the Lord.   4  5  12