kar kirpaa apnai ghar aa-i-aa taa mil sakhee-aa kaaj rachaa-i-aa

Awsw mhlw 1] (351-13)	aasaa mehlaa 1.	Aasaa, First Mehl:
kir ikrpw ApnI Gir AwieAw qw imil sKIAw kwj rcwieAw]	kar kirpaa apnai ghar aa-i-aa taa mil sakhee-aa kaaj rachaa-i-aa.	When by His Grace He came to my home, then my companions met together to celebrate my marriage.
Kyl dyK min AndI BieAw shI vlAwhx AwieAw]1]	khayl daykh man anad bha-i-aa saho vee-aahan aa-i-aa. ||1||	Beholding this play, my mind became blissful; my Husband Lord has come to marry me. ||1||
gwvhu gwvhu kwmxI ibbyk blcwrI]	gaavhu gaavhu kaamnee bibayk beechaar.	So sing - yes, sing the songs of wisdom and reflection, O brides.
hmrI Gir AwieAw jgjlvnu BqwrI]1] rhwau]	hamrai ghar aa-i-aa jagjeevan bhataar. ||1|| rahaa-o.	My spouse, the Life of the world, has come into my home. ||1||Pause||
gurI dAwrI hmrw vlAwhu ij hAw jwnw shI imilAw qW jwinAw]	guroo du-aarai hamraa vee-aahu je ho-aa jaa^{N} saho mili-aa taa^{N} jaani-aa.	When I was married within the Gurdwara, the Guru's Gate, I met my Husband Lord, and I came to know Him.
iqhu lkw mih sbdu rivAw hI Awpu gieAw mnu mwinAw]2]	tihu lokaa meh sabad ravi-aa hai aap ga-i-aa man maani-aa. ||2||	The Word of His Shabad is pervading the three worlds; when my ego was quieted, my mind became happy. ||2||
Awpxw kwrju Awip svwry hrin kwrju n hel]	aapnaa kaaraj aap savaaray horan kaaraj na ho-ee.	He Himself arranges His own affairs; His affairs cannot be arranged by anyone else.
ijqu kwrij squ sqKu dieAw Drmu hI gurmuK bJu kel]3]	jit kaaraj sat santokh da-i-aa Dharam hai gurmukh boojhai ko-ee. ||3||	By the affair of this marriage, truth, contentment, mercy and faith are produced; but how rare is that Gurmukh who understands it! ||3||
Bniq nwnku sBnw kw ipru eku sie]	bhanat naanak sabhnaa kaa pir ayko so-ay.	Says Nanak, that Lord alone is the Husband of all.
ijs nu ndir kry sw shwgix hie]4]10]	jis no nadar karay saa sohagan ho-ay. ||4||10||	She, upon whom He casts His Glance of Grace, becomes the happy soul-bride. ||4||10||