## mayray raam ih neech karam har mayray

gaWl bhwgix mhl w 4 ] (167-12)	ga-o <u>rh</u> ee bairaaga <u>n</u> mehlaa 4.	Gauree Bairaagan, Fourth Mehl:
kMcn nwrl mih j laul BquhYmhu mlTw mwieAw]	kanchan naaree meh jee-o lu <u>bh</u> at hai moh mee <u>th</u> aa maa-i-aa.	The soul of the man is lured by gold and women; emotional attachment to Maya is so sweet to him.
Gr mWdr GWyKnsl mnuAn ris lwieAw]	ghar mandar ghorhay khusee man an ras laa-i-aa.	The mind has become attached to the pleasures of houses, palaces, horses and other enjoyments.
hir pBuiciq n AnvelikauCttw myry hir rwieAw ]1]	har para <u>bh</u> chi <u>t</u> na aavee ki-o <u>chh</u> ootaa mayray har raa-i-aa.   1	The Lord God does not even enter his thoughts; how can he be saved, O my Lord King?   1
myryrwm ieh nlc krm hir myry]	mayray raam ih neech karam har mayray.	O my Lord, these are my lowly actions, O my Lord.
gıxvıldı hir hir die Awlukir ikrpw bKis Avgx siB myry]1] rhwau]	gu <u>n</u> van <u>t</u> aa har har <u>d</u> a-i-aal kar kirpaa ba <u>kh</u> as avga <u>n</u> sa <u>bh</u> mayray.   1   rahaa-o.	O Lord, Har, Treasure of Virtue, Merciful Lord: please bless me with Your Grace and forgive me for all my mistakes.   1  Pause
ikCur bunhlikCuj wiq nwhlikCuF bun myrw]	ki <u>chh</u> roop nahee ki <u>chh</u> jaa <u>t</u> naahee ki <u>chh</u> <u>dh</u> ang na mayraa.	I have no beauty, no social status, no manners.
ik Awmhul Ybolh gox ibholh nomu jip Awn qyrw]	ki-aa muhu lai bolah gu <u>n</u> bihoon naam japi-aa na <u>t</u> ayraa.	With what face am I to speak? I have no virtue at all; I have not chanted Your Name.
hm pupl s <b>il</b> g gir albryp <b>i</b> husiqgir kyru ]2]	ham paapee sang gur ubray punn sa <u>tg</u> ur kayraa.   2	I am a sinner, saved only by the Company of the Guru. This is the generous blessing of the True Guru.   2
sBıj laıipMrımKınkıdlAı vrqx kaıpıxl]	sa <u>bh</u> jee-o pind mu <u>kh</u> nak <u>d</u> ee-aa var <u>t</u> a <u>n</u> ka-o paa <u>n</u> ee.	He gave all beings souls, bodies, mouths, noses and water to drink.
AMhuKwxw kpVuphxudlAw rs Ain Bogwxl ]	ann <u>kh</u> aa <u>n</u> aa kapa <u>rh</u> paina <u>n</u> <u>d</u> ee-aa ras an <u>bh</u> ogaa <u>n</u> ee.	He gave them corn to eat, clothes to wear, and other pleasures to enjoy.
ij in dleysuiciq n Awvel psUhau kirj wxl ]3]	jin <u>d</u> ee-ay so chi <u>t</u> na aavee pasoo ha- o kar jaa <u>n</u> ee.   3	But they do not remember the One who gave them all this. The animals think that they made themselves!   3
sBuklqw qyrw vrqdw q <b>wAl</b> qrj wml ]	sa <u>bh</u> kee <u>t</u> aa <u>t</u> ayraa vara <u>td</u> aa <u>t</u> oo <sup>N</sup> an <u>t</u> arjaamee.	You made them all; You are all-pervading. You are the Inner-knower, the Searcher of hearts.
hmjkqivcwryikAwkrhsBuKJuqmsvAwml]	ham jan <u>t</u> vichaaray ki-aa karah sa <u>bh</u> <u>kh</u> ayl <u>t</u> um su-aamee.	What can these wretched creatures do? This whole drama is Yours, O Lord and Master.
jn nwnkuhwit ivhwiJAw hir gul m gul wml ]4]6]12]50]	jan naanak haat vihaajhi-aa har gulam gulaamee.   4  6  12  50	Servant Nanak was purchased in the slave-market. He is the slave of the Lord's slaves.   4  6  12  50