## hohu $\underline{d}$ a-i-aal mayraa man laavhu ha-o an- $\underline{d}$ in raam naam ni $\underline{t}$ $\underline{Dh}$ i-aa-ee

g <b>ÿ</b> rlmhlw4](493-10)	goojree mehlaa 4.	Goojaree, Fourth Mehl:
hhudieAwl myw mnulwhuhau Anidnurwm nwmuinq iDAwel]	hohu <u>d</u> a-i-aal mayraa man laavhu ha- o an- <u>d</u> in raam naam ni <u>t</u> <u>Dh</u> i-aa-ee.	Be Merciful and attune my mind, so that I might meditate continually on the Lord's Name, night and day.
siB sK siB gK siB inDwn hir ij quj ipAYdK BK sB l ih j wel ]1]	sa <u>bh</u> su <u>kh</u> sa <u>bh</u> gu <u>n</u> sa <u>bh</u> ni <u>Dh</u> aan har ji <u>t</u> japi-ai <u>dukh</u> <u>bhukh</u> sa <u>bh</u> leh jaa-ee.   1	The Lord is all peace, all virtue and all wealth; remembering Him, all misery and hunger depart.   1
mn myrymyrw rwm nwmusKw hir Bwel ]	man mayray mayraa raam naam sa <u>kh</u> aa har <u>bh</u> aa-ee.	O my mind, the Lord's Name is my companion and brother.
grmiq rwm nwmuj sugwvw Allq byl l drgh leyCfwel ]1] rhwau]	gurma <u>t</u> raam naam jas gaavaa an <u>t</u> baylee <u>d</u> argeh la-ay <u>chh</u> adaa-ee.   1   rahaa-o.	Under Guru's Instruction, I sing the Praises of the Lord's Name; it shall be my help and support in the end, and it shall deliver me in the Court of the Lord.   1  Pause
q <b>W</b> Awpydwqw pBuA <b>k</b> qrj wml kir ikrpw l c myrYmin l wel]	too <sup>N</sup> aapay <u>d</u> aa <u>t</u> aa para <u>bh</u> an <u>t</u> arjaamee kar kirpaa loch mayrai man laa-ee.	You Yourself are the Giver, O God, Inner-knower, Searcher of hearts; by Your Grace, You have infused longing for You in my mind.
m/min qin l c l gl hir sql pNB l c pVrl siqgvr srxwel ]2]	mai man <u>t</u> an loch lagee har say <u>t</u> ee para <u>bh</u> loch pooree sa <u>t</u> gur sar <u>n</u> aa-ee.	My mind and body long for the Lord; God has fulfilled my longing. I have entered the Sanctuary of the True Guru.   2
mwxsjnmup <b>w</b> n kir pwieAw ibnu nwYiDkguiDkguibrQwjwel]	maa <u>n</u> as janam punn kar paa-i-aa bin naavai <u>Dh</u> arig <u>Dh</u> arig birthaa jaa-ee.	Human birth is obtained through good actions; without the Name, it is cursed, totally cursed, and it passes away in vain.
nwm ibnw rs ks dKuKwvYmKuPlkw Qk Qk miK pwel ]3]	naam binaa ras kas <u>dukh</u> <u>kh</u> aavai mu <u>kh</u> feekaa thuk thook mu <u>kh</u> paa- ee.   3	Without the Naam, the Name of the Lord, one obtains only suffering for his delicacies to eat. His mouth is insipid, and his face is spat upon, again and again.   3
jøjn hir pB hir hir srxwiqn drgh hir hir dyvifAwel]	jo jan har para <u>bh</u> har har sar <u>n</u> aa <u>t</u> in <u>d</u> argeh har har <u>d</u> ay vadi-aa-ee.	Those humble beings, who have entered the Sanctuary of the Lord God, Har, Har, are blessed with glory in the Court of the Lord, Har, Har.
DMhuDMhuswbwis khYpBujn kaujn nwnk myl leygil lwel]4]4]	<u>Dh</u> an <u>Dh</u> an saabaas kahai para <u>bh</u> jan ka-o jan naanak mayl la-ay gal laa-ee.   4  4	Blessed, blessed and congratulations, says God to His humble servant. O servant Nanak, He embraces him, and blends him with Himself.   4  4