

har har karahi niṭ kapat kamaaveh hirḍaa suḌh na ho-ee

sḥl mhl ॥ 4] (732-6)	soohee mehlaa 4.	Soohee, Fourth Mehl:
hir hir krih inq kptukmivih ihrdw sḌun hēl]	har har karahi niṭ kapat kamaaveh hirḍaa suḌh na ho-ee.	One who chants the Name of the Lord, Har, Har, while constantly practicing deception, shall never become pure of heart.
Anidnukrm krih bhqrysḥnṯ sḌun hēl]1]	an-ḍin karam karahi bahuṭayray supnai suḅh na ho-ee. 1	He may perform all sorts of rituals, night and day, but he shall not find peace, even in dreams. 1
igAwṅl gir ibnuBgiq n hēl]	gi-aanee gur bin bhagaṭ na ho-ee.	O wise ones, without the Guru, there is no devotional worship.
korYrḥkḍyn cVj y l cṯsBukēl]1] rhwau]	korai rang kaḍay na charḥai jay lochai sabḥ ko-ee. 1 rahaa-o.	The untreated cloth does not take up the dye, no matter how much everyone may wish it. 1 Pause
j puqp sḥm vrq kryḗḷ ॥ mnmk rgun j hēl]	jap ṭap sanjam varatṭ karay poojaa manmukḥ rog na jaa-ee.	The self-willed manmukh may perform chants, meditations, austere self-discipline, fasts and devotional worship, but his sickness does not go away.
Atḡir rgumhṯ AiBmṅw ḍḷY Bwie KṯAwēl]2]	anṯar rog mahaa abhimaanaa doojai bhāa-ay khu-aa-ee. 2	Deep within him is the sickness of excessive egotism; in the love of duality he is ruined. 2
bḥhir BḶ bhqrcqrwēl mnAw dh idis Dḥvṯ]	baahar bhayḅh bahuṭ chaṭuraa-ee manoo-aa ḍah ḍis Ḍhaavai.	Outwardly, he wears religious robes and he is very clever, but his mind wanders in the ten directions.
hamṯibAwipAw sbḍun cḷnḥiPir iPir j ḥl Awvṯ]3]	ha-umai bi-aapi-aa sabad na cheen ^H ai fir fir joonee aavai. 3	Engrossed in ego, he does not remember the Word of the Shabad; over and over again, he is reincarnated. 3
nṅnk ndir kryso bWY so j nu nṅmṅ iDAwēy]	naanak nadar karay so boojḥai so jan naam Ḍhi-aa-ay.	O Nanak, that mortal who is blessed with the Lord's Glance of Grace, understands Him; that humble servant meditates on the Naam, the Name of the Lord.
gir prsṅdl ekḍ bWY eksṅmḥih smwēy]4]4]	gur parsaaḍee ayko boojḥai aykas maahi samaa-ay. 4 4	By Guru's Grace, he understands the One Lord, and is absorbed into the One Lord. 4 4