ham <u>gh</u>aray saachaa sohilaa saachai saba<u>d</u> suhaa-i-aa raam

Awsw mhl w 3 CMg Gru1] (439-12)	aasaa mehlaa 3 <u>chh</u> an <u>t</u> <u>gh</u> ar 1.	Aasaa, Third Mehl, Chhant, First House:
hm Grysucu sihl u suclsbid shwieAu rum]	ham <u>gh</u> aray saachaa sohilaa saachai saba <u>d</u> suhaa-i-aa raam.	Within my home, the true wedding songs of rejoicing are sung; my home is adorned with the True Word of the Shabad.
Dn ipr myl uBieAw pNB Awip iml wieAw rwm]	<u>Dh</u> an pir mayl <u>bh</u> a-i-aa para <u>bh</u> aap milaa-i-aa raam.	The soul-bride has met her Husband Lord; God Himself has consummated this union.
pNB Awip iml wieAw scumMn vswieAw kwmix shjymwql]	para <u>bh</u> aap milaa-i-aa sach man vasaa-i-aa kaama <u>n</u> sehjay maa <u>t</u> ee.	God Himself has consummated this union; the soul-bride enshrines Truth within her mind, intoxicated with peaceful poise.
gır sbid sigwrl sic svwrl sdw rwyrMg rwql]	gur saba <u>d</u> seegaaree sach savaaree sa <u>d</u> aa raavay rang raa <u>t</u> ee.	Embellished with the Word of the Guru's Shabad, and beautified with Truth, she enjoys her Beloved forever, imbued with His Love.
Awpugvweyhir vrupweyqwhir rsumwh vswieAw]	aap gavaa-ay har var paa-ay <u>t</u> aa har ras man vasaa-i-aa.	Eradicating her ego, she obtains her Husband Lord, and then, the sublime essence of the Lord dwells within her mind.
khunwnk gr sbid svwrl sPil au j nmusbwieAw]1]	kaho naanak gur saba <u>d</u> savaaree saflio janam sabaa-i-aa. 1	Says Nanak, fruitful and prosperous is her entire life; she is embellished with the Word of the Guru's Shabad. 1
dlj VYkwmix Brim Billhir vrun pweyrwm]	dooj <u>rh</u> ai kaama <u>n</u> bharam bhulee har var na paa-ay raam.	The soul-bride who has been led astray by duality and doubt, does not attain her Husband Lord.
kwmix gukunwhlibrQwjnmugvweyrwm]	kaama <u>n</u> gu <u>n</u> naahee birthaa janam gavaa-ay raam.	That soul-bride has no virtue, and she wastes her life in vain.
ibr@wjnmugvweymnmwiKieAwxl AawgxvMqlJlry]	birthaa janam gavaa-ay manmu <u>kh</u> i- aa <u>n</u> ee a-uga <u>n</u> van <u>t</u> ee <u>jh</u> ooray.	The self-willed, ignorant and disgraceful manmukh wastes her life in vain, and in the end, she comes to grief.
Awpxw siqgurusjv sdw skupwieAw qw ipruimil Aw hdury]	aap <u>n</u> aa sa <u>tg</u> ur sayv sa <u>d</u> aa su <u>kh</u> paa-i- aa <u>t</u> aa pir mili-aa ha <u>d</u> ooray.	But when she serves her True Guru, she obtains peace, and then she meets her Husband Lord, face to face.
djK ipruivgsl Aldrhusrsl scl sbid slBwey]	daykh pir vigsee andrahu sarsee sachai sabad subhaa-ay.	Beholding her Husband Lord, she blossoms forth; her heart is delighted, and she is beautified by the True Word of the Shabad.
nwnk ivxunwvYkwmix Brim Bulwxl imil pNqm sKupwey]2]	naanak vi <u>n</u> naavai kaama <u>n bh</u> aram <u>bh</u> ulaa <u>n</u> ee mil paree <u>t</u> am su <u>kh</u> paa-ay. 2	O Nanak, without the Name, the soul-bride wanders around, deluded by doubt. Meeting her Beloved, she obtains peace. 2
iprusNg kwmix jwixAw gur mjl imlwelrwm]	pir sang kaama <u>n</u> jaa <u>n</u> i-aa gur mayl milaa-ee raam.	The soul-bride knows that her Husband Lord is with her; the Guru unites her in this union.

Aldir sbid iml I shjyqpiq bulwel rwm]	an <u>t</u> ar saba <u>d</u> milee sehjay <u>t</u> apa <u>t</u> bu <u>jh</u> aa-ee raam.	Within her heart, she is merged with the Shabad, and the fire of her desire is easily extinguished.
sbid qpiq bulwel Alqir slliq Awel shjyhir rsucwiKAw]	saba <u>d</u> tapat bujhaa-ee antar saa ^N t aa- ee sehjay har ras chaakhi-aa.	The Shabad has quenched the fire of desire, and within her heart, peace and tranquility have come; she tastes the Lord's essence with intuitive ease.
imil pliqm Apxysdw rligumwxyscy sbid sBwiKAw]	mil paree <u>t</u> am ap <u>n</u> ay sa <u>d</u> aa rang maa <u>n</u> ay sachai saba <u>d</u> su <u>bh</u> aa <u>kh</u> i-aa.	Meeting her Beloved, she enjoys His Love continually, and her speech rings with the True Shabad.
piV piV pliffq minl Qwky BjKl mikiq n pwel]	pa <u>rh</u> pa <u>rh</u> pandi <u>t</u> monee thaakay <u>bh</u> ay <u>kh</u> ee muka <u>t</u> na paa-ee.	Reading and studying continually, the Pandits, the religious scholars, and the silent sages have grown weary; wearing religious robes, liberation is not obtained.
nwnk ibnuBgqljgubarwnwscY sbidimlwel]3]	naanak bin <u>bhagt</u> ee jag ba-uraanaa sachai saba <u>d</u> milaa-ee. 3	O Nanak, without devotional worship, the world has gone insane; through the True Word of the Shabad, one meets the Lord. 3
sw Dn min AnduBieAw hir j lau mjl ipAwryrwm]	saa <u>Dh</u> an man ana <u>d bh</u> a-i-aa har jee- o mayl pi-aaray raam.	Bliss permeates the mind of the soul-bride, who meets her Beloved Lord.
sw Dn hir kYris rsl gur kYsbid Apwryrwm]	saa <u>Dh</u> an har kai ras rasee gur kai saba <u>d</u> apaaray raam.	The soul-bride is enraptured with the sublime essence of the Lord, through the incomparable Word of the Guru's Shabad.
sbid ApwryimlyipAwrysdwgok swrymin vsy]	saba <u>d</u> apaaray milay pi-aaray sa <u>d</u> aa gu <u>n</u> saaray man vasay.	Through the incomparable Word of the Guru's Shabad, she meets her Beloved; she continually contemplates and enshrines His Glorious Virtues in her mind.
s j s h wvljwipir rwvlimil pliqm Avgx nsy]	sayj suhaavee jaa pir raavee mil pareetam avgan nasay.	Her bed was adorned when she enjoyed her Husband Lord; meeting with her Beloved, her demerits were erased.
ijquGir nwmuhir sdw iDAwelAY søhl Vwjwg cwry]	ji <u>t</u> g <u>h</u> ar naam har sa <u>d</u> aa <u>Dh</u> i-aa-ee-ai sohil <u>rh</u> aa jug chaaray.	That house, within which the Lord's Name is continually meditated upon, resounds with the wedding songs of rejoicing, throughout the four ages.
nwnk nwim rqysdw AnduhYhir imil Aw kwrj swry]4]1]6]	naanak naam ra <u>t</u> ay sa <u>d</u> aa ana <u>d</u> hai har mili-aa kaaraj saaray. 4 1 6	O Nanak, imbued with the Naam, we are in bliss forever; meeting the Lord, our affairs are resolved. 4 1 6