

har paraym kasaa-ee dinas raat har ratee har rang chalay

vwr sriT kl mÚ 4] (642-14)	raag sorath vaar mahlay 4 kee.	Vaar Of Raag Sorat'h, Fourth Mehl:
sriT qim shvxl jw hir nwm FFI]]	sorath taam suhaavane _e jaa har naam <u>dhand</u> holay.	Sorat'h is beautiful only when it leads the soul-bride to seek the Lord's Name.
gr prK mnwv Awpw grmqI hir hir bI]]	gur purakh manaavai aapnaa gurmatee har har bolay.	She pleases her Guru and God; under Guru's Instruction, she speaks the Name of the Lord, Har, Har.
hir pim ksel idns riiq hir rqi hir rig cI]]	har paraym kasaa-ee <u>dinas</u> raat har ratee har rang chalay.	She is attracted to the Lord's Name, day and night, and her body is drenched in the color of the Love of the Lord, Har, Har.
hir j'sw prK n lBel sB diKAw jgg m tI]]	har jaisaa purakh na labh-ee sabh <u>daykhi</u> -aa jagat mai tolay.	No other being like the Lord God can be found; I have looked and searched over the whole world.
gir siqgir nwm idVwieAw mn Anq n kwh fI]]	gur satgur naam drirh-aa-i-aa man ana _t na kaahoo doly.	The Guru, the True Guru, has implanted the Naam within me; my mind does not waver any more.
jn nwnk hir kw dws h gr siqgr k gl gl] 2]	jan naanak har kaa <u>daas</u> hai gur satgur kay gol golay. 2	Servant Nanak is the Lord's slave, the slave of the slaves of the Guru, the True Guru. 2