

is man ka-o ko-ee khojahu bhaa-ee

rwgu gaWl guAwryl AstpdI kblr j l kl (330-6)	raag ga-or <u>h</u> ee gu-aarayree asatpadee kabeer jee kee	Raag Gauree Gwaarayree, Ashtapadees Of Kabeer Jee:
siku mlgq dikU Awgl AwvI]	suk <u>h</u> maa ^N gat <u>du</u> kh aagai aavai.	People beg for pleasure, but pain comes instead.
so siku hmhu n mlgAw BwvI] 1]	so suk <u>h</u> hamhu na maa ^N gi-aa <u>b</u> haavai. 1	I would rather not beg for that pleasure. 1
ibiKAw Aj hu sriq sIK Awsw]	bik <u>h</u> i-aa ajahu surat <u>suk</u> h aasaa.	People are involved in corruption, but still, they hope for pleasure.
kly hiel hY rwj w rwm invsw] 1] rhWau]	kaisay ho-ee hai raajaa raam nivaasaa. 1 rahaa-o.	How will they find their home in the Sovereign Lord King? 1 Pause
iesu sK qy isv blhm frwW]	is suk <u>h</u> <u>t</u> ay siv barahm daraanaa.	Even Shiva and Brahma are afraid of this pleasure,
so siku hmhu swcu kir j wW] 2]	so suk <u>h</u> hamhu saach kar jaanaa. 2	but I have judged that pleasure to be true. 2
snkaidk nard min sKw]	sankaad <u>i</u> k naara <u>d</u> mun sayk <u>h</u> aa.	Even sages like Sanak and Naarad, and the thousand-headed serpent,
iqn Bl qn mih mnunhl pKw] 3]	<u>t</u> in <u>b</u> hee <u>t</u> an meh man nahee payk <u>h</u> aa. 3	did not see the mind within the body. 3
iesumn kaukel KJ hu Bwiel]	is man ka-o ko-ee <u>kh</u> ojahu <u>b</u> haa- ee.	Anyone can search for this mind, O Siblings of Destiny.
qn Cltymnu khw smiel] 4]	<u>t</u> an <u>ch</u> hootay man kahaa samaa- ee. 4	When it escapes from the body, where does the mind go? 4
gur prswdl j bJau nwmW]	gur parsaadee jaiday-o naamaa ^N .	By Guru's Grace, Jai Dayv and Naam Dayv
Bgiq kY pJm ien hl hY j wW] 5]	<u>b</u> hagat kai paraym in hee hai jaanaa ^N . 5	came to know this, through loving devotional worship of the Lord. 5
iesumn kau nhl Awvn j wW]	is man ka-o nahee aavan jaanaa.	This mind does not come or go.
ij s kw BrmugieAw iqin swcu pCwW] 6]	jis kaa <u>b</u> haram ga-i-aa <u>t</u> in saach pach <u>h</u> aanaa. 6	One whose doubt is dispelled, knows the Truth. 6

iesum̄n kaur̄p̄un̄ r̄jKĀ k̄iel̄]	is man ka-o roop na ray <u>kh</u> -i-aa kaa-ee.	This mind has no form or outline.
h̄ikmȳ h̄ieĀ h̄ikm̄ū b̄īJ̄ sm̄iel̄]7]	hukmay ho-i-aa hukam booj <u>h</u> samaa-ee. 7	By God's Command it was created; understanding God's Command, it will be absorbed into Him again. 7
ies̄ mn̄ k̄ī k̄iel̄ j̄ w̄n̄Ȳ B̄j̄ū]	is man kaa ko-ee jaanai <u>bh</u> ay-o.	Does anyone know the secret of this mind?
ieh̄ min̄ Ī lx̄ B̄eys̄K̄d̄j̄ū]8]	ih man leen̄ <u>bh</u> a-ay su <u>kh</u> - <u>d</u> ay-o. 8	This mind shall merge into the Lord, the Giver of peace and pleasure. 8
j̄ lāiēk̄ū Ar̄ūsḡl̄ s̄rl̄r̄w̄]	jee-o ayk ar sagal sareeraa.	There is One Soul, and it pervades all bodies.
iesum̄n kaur̄riv̄ r̄hȳk̄bl̄r̄w̄]9]1]36]	is man ka-o rav rahay kabeeraa. 9 1 36	Kabeer dwells upon this Mind. 9 1 36