

ha-o vanjaa kurbaan saa-ee aapnay

Aasaa mehl 5 ] (397-3)	aasaa mehlaa 5.	Aasaa, Fifth Mehl:
sai Al Ku Apurubrl min vsl ]	saa-ee alakh apaar bhoree man vasai.	If the Invisible and Infinite Lord dwells within my mind, even for a moment,
dKudrdungumie mFw hBuns ]1]	dookh darad rog maa-ay midaa habh nasal.   1	then all my pains, troubles, and diseases vanish.   1
hauv kirbixi ssel Apxy ]	ha-o vanjaa kurbaan saa-ee aapnay.	I am a sacrifice to my Lord Master.
hov Andu Gx min qin j ipxy ]1] rhau ]	hovai anad ghanaa man tan jaapnay.   1   rahaa-o.	Meditating on Him, a great joy wells up within my mind and body.   1  Pause
bindak gwil osk scy iqsidxl ]	bindak gaaleh sunee sachay tis Dhanee.	I have heard only a little bit of news about the True Lord Master.
sK hllsKupie mie n klm gxl ]2]	sookhee hoo <sup>N</sup> sukh paa-ay maa-ay na keem ganee.   2	I have obtained the peace of all peace, O my mother; I cannot estimate its worth.   2
nk psosie pjK msqk Bel ]	nain pasando so-ay paykh mustaak bha-ee.	He is so beautiful to my eyes; beholding Him, I have been bewitched.
mai nirgiix myl mie Awip I iV I wie I el ]3]	mai nirgun mayree maa-ay aap larh laa-ay la-ee.   3	I am worthless, O my mother; He Himself has attached me to the hem of His robe.   3
bayd kqb sBir hBw hbbhrw ]	bayd katab sansaar habhaa hoo <sup>N</sup> baahraa.	He is beyond the world of the Vedas, the Koran and the Bible.
naanak kaa paatisaahu disai jaahraa.   4  3  105	naanak kaa paatisaahu disai jaahraa.   4  3  105	The Supreme King of Nanak is immanent and manifest.   4  3  105