

jhim jhim varsai amrit Dhaaraa

mnU mhl w 5 ] (102-3)	maajh mehlaa 5.	Maajh, Fifth Mehl:
sB iKCuGr mih bwhir nwhl ]	sabh kichh ghar meh baahar naahee.	Everything is within the home of the self; there is nothing beyond.
bwhir td YsoBrim Bd whl ]	baahar tolai so bharam bhulaahee.	One who searches outside is deluded by doubt.
gur prswdl ij nl Aqir pwieAw so Aqir bwhir shyl w j lau ]1]	gur parsaa <sup>dee</sup> jinee an <sup>tar</sup> paa-i-aa so an <sup>tar</sup> baahar suhaylaa jee-o.   1	By Guru's Grace, one who has found the Lord within is happy, inwardly and outwardly.   1
iJim iJim vrsY Aqmk Dwv ]	jhim jhim varsai amrit Dhaaraa.	Slowly, gently, drop by drop, the stream of nectar trickles down within.
mnuplv sin sbdu bclwrw ]	man peevai sun sabad beechaaraa.	The mind drinks it in, hearing and reflecting on the Word of the Shabad.
And ibnd kryidn rwql sdw sdw hir ky w j lau ]2]	anad binod karay din raate <sup>e</sup> sadaa sadaa har kaylaa jee-o.   2	It enjoys bliss and ecstasy day and night, and plays with the Lord forever and ever.   2
j nm j nm kw ivCiVAw imil Aw ]	janam janam kaa vichhurhi-aa mili-aa.	I have now been united with the Lord after having been separated and cut off from Him for so many lifetimes;
swD ikpw qyskw hirAw ]	saaDh kirpaa tay sookaa hari-aa.	by the Grace of the Holy Saint, the dried-up branches have blossomed forth again in their greenery.
smiq pwey nwmu iDAwey gurmik heyml w j lau ]3]	sumat paa-ay naam Dhi-aa-ay gurmukh ho-ay maylaa jee-o.   3	I have obtained this sublime understanding, and I meditate on the Naam; as Gurmukh, I have met the Lord.   3
j l qrlgyij auj l ih smwieAw ]	jal tarang ji-o jaleh samaa-i-aa.	As the waves of water merge again with the water,
iqau j ql slig j iq iml wieAw ]	ti-o jotee sang jot milaa-i-aa.	so does my light merge again into the Light.
khu nwnk Bn ktyikvw bhiv n haelAj ad w j lau ]4]19]26]	kaho naanak bharam katay kivaarhaa bahurh na ho-ee-ai ja- ulaa jee-o.   4  19  26	Says Nanak, the veil of illusion has been cut away, and I shall not go out wandering any more.   4  19  26