

sahj samaa-i-o dayv

gaMl mhl w 5] (209-7)	ga-or <u>hee</u> mehlaa 5.	Gauree, Fifth Mehl:
shij smwieE dy]	sahj samaa-i-o <u>dayv</u> .	I am intuitively absorbed in the Divine Lord.
mo kau siqgur BeydieAwl dy]1] rhwau]	mo ka-o satgur <u>bha</u> -ay <u>da</u> -i-aal <u>dayv</u> . 1 rahaa-o.	The Divine True Guru has become Merciful to me. 1 Pause
kwit j yrl kIE dwsro slhn thl wieE]	kaat jayvree kee-o <u>daasro</u> santan tahlaa-i-o.	Cutting away the halter, He has made me His slave, and now I work for the Saints.
ek nwm koQIE plj wrl mo kau Acrj ugrih idKwieE]1]	ayk naam ko thee-o poojaaree mo ka-o achraj gureh <u>dikhaa</u> -i-o. 1	I have become a worshipper of the One Name; the Guru has shown me this amazing wonder. 1
BieE pgsusrb aj lAwrw gur igAnumnih pgtwieE]	<u>bha</u> -i-o pargaas sarab ujee-aaraa gur gi-aan maneh paragtaa-i-o.	The Divine Light has dawned, and everything is illuminated; the Guru has revealed this spiritual wisdom to my mind.
AlmkunwmuPIE mnu iqbiqAw AnBY ThrwieE]2]	amrit naam pee-o man <u>taripti</u> -aa an <u>bhai</u> <u>thahraa</u> -i-o. 2	Drinking deeply of the Ambrosial Naam, the Name of the Lord, my mind is satisfied, and my fears have been vanquished. 2
mwin AwigAw srb sik pwey dikh TwaugvwieE]	maan aagi-aa sarab <u>sukh</u> paa-ay <u>dookhah</u> <u>thaa</u> -o gavaa-i-o.	Accepting the Command of the Lord's Will, I have found total peace; the home of suffering has been destroyed.
j au spstlh Bey pB Twkir sBu Awd rhu idKwieE]3]	ja-o suparsan <u>bha</u> -ay parabh <u>thaakur</u> <u>sabh</u> <u>aanad</u> roop <u>dikhaa</u> -i- o. 3	When God, our Lord and Master was totally pleased, He revealed everything in the form of ecstasy. 3
nw ikCu Awvq nw ikCuj wvq sBu Kj u kIE hir rwieE]	naa <u>kichh</u> aavaṭ naa <u>kichh</u> jaavaṭ <u>sabh</u> <u>khayl</u> kee-o har raa-i-o.	Nothing comes, and nothing goes; this play is all set in motion by the Lord, the Sovereign King.
khu nwnk Agm Agm h/ Twkir Bgg tk hir rwieE]4]15]136]	kaho naanak agam agam hai <u>thaakur</u> <u>bhagaṭ</u> tayk har naa-i-o. 4 15 136	Says Nanak, our Lord and Master is inaccessible and unfathomable. The Lord's devotees take His Name as their Support. 4 15 136