rwmkl bwxl kblr jlau] (969-18)	raamkalee banee. kabeer jee-o.	Raamkalee, The Word Of The Devotees. Kabeer Jee:
sqw mwnau dqw fwnau ieh ktvwrl mrl]	santaa maan-o dootaa daana-o ih kutvaaree mayree.	I honor and obey the Saints, and punish the wicked; this is my duty as God's police officer.
idvs rin qrI pwau plsau ks cvr kir PrI]1]	divas rain tayray paa-o palosa-o kays chavar kar fayree. ||1||	Day and night, I wash Your feet, Lord; I wave my hair as the chauree, to brush away the flies. ||1||
hm kkr qrI drbwir]	ham kookar tayray darbaar.	I am a dog at Your Court, Lord.
Bakih AwgI bdnu pswir]1] rhwau]	bha-ukahi aagai badan pasaar. ||1|| rahaa-o.	I open my snout and bark before it. ||1||Pause||
prb jnm hm qmrI svk Ab qau imitAw n jwel]	poorab janam ham tum^H^ray sayvak ab ta-o miti-aa na jaa-ee.	In my past life, I was Your servant; now, I cannot leave You.
qrI dAwrI Din shj kI mwQ mrI dgwel]2]	tayray du-aarai Dhun sahj kee maathai mayray dagaa-ee. ||2||	The celestial sound current resounds at Your Door. Your insignia is stamped upon my forehead. ||2||
dwgI hih s rn mih jJih ibnu dwgI Big jwel]	daagay hohi so ran meh joojheh bin daagay bhag jaa-ee.	Those who are branded with Your brand fight bravely in battle; those without Your brand run away.
swD hie s Bgiq pCwnI hir le Kjwnu pwel]3]	saaDhoo ho-ay so bhagat pachhaanai har la-ay khajaanai paa-ee. ||3||	One who becomes a Holy person, appreciates the value of devotional worship to the Lord. The Lord places him in His treasury. ||3||
kTrI mih kTrI prm kTI blcwir]	kothray meh kothree param kothee beechaar.	In the fortress is the chamber; by contemplative meditation it becomes the supreme chamber.
gir dInI bsqu kblr kau lyvhu bsqu smwir]4]	gur deenee basat kabeer ka-o layvhu basat sam^H^aar. ||4||	The Guru has blessed Kabeer with the commodity, saying, "Take this commodity; cherish it and keep it secure."||4||
kblir dIeI sswr kau lInI ijs msqik Bwgu]	kabeer dee-ee sansaar ka-o leenee jis mastak bhaag.	Kabeer gives it to the world, but he alone receives it, upon whose forehead such destiny is recorded.
Aimq rsu ijin pwieAw iQr qw kw shwgu]5]4]	amrit ras jin paa-i-aa thir taa kaa sohaag. ||5||4||	Permanent is the marriage, of one who receives this ambrosial essence. ||5||4||