

aavaṭ kinai na raakhi-aa jaavaṭ ki-o raakhi-aa jaa-ay

pBwqI mhl w 1] (1329-10)	parbhaatee mehlāa 1.	Prabhaatee, First Mehl:
AvvquikNyn rwiKAw j wvquikau rwiKAw j wie]	aavaṭ kinai na raakhi-aa jaavaṭ ki-o raakhi-aa jaa-ay.	No one can hold anyone back from coming; how could anyone hold anyone back from going?
ij s qyhAw sel pruj wxYj W as hl mwih smwie]1]	jis ṭay ho-aa so-ee par jaanai jaa ^N us hee maahi samaa-ay. 1	He alone thoroughly understands this, from whom all beings come; all are merged and immersed in Him. 1
qlyhYvwhu qyrl rj wie]	ṭoohai hai vaahu ṭayree rajaa-ay.	Waaho! - You are Great, and Wondrous is Your Will.
j oikCu krih sel pruhiebw Avrun krxw j wie]1] rhwau]	jo kichh karahi so-ee par ho-ibaa avar na karnaā jaa-ay. 1 rahaa- o.	Whatever You do, surely comes to pass. Nothing else can happen. 1 Pause
j Ṣyhrht kl mwI w itlf l gq hY iek sKnl hr Pj BrIaq hY]	jaisay harhat kee maalaa tind lagaṭ hai ik sakhnee hor fayr bharee-at hai.	The buckets on the chain of the Persian wheel rotate; one empties out to fill another.
qṢohl iehuKy uKsm kw ij au as kl vifAwel]2]	ṭaiso hee ih khayl khasam kaa ji-o us kee vadi-aa-ee. 2	This is just like the Play of our Lord and Master; such is His Glorious Greatness. 2
sirql kYmrig cil kYal tl ndir pḡwsl]	surṭee kai maarag chal kai ultee naḍar pargaasee.	Following the path of intuitive awareness, one turns away from the world, and one's vision is enlightened.
min vlcwir dKu bhm igAwnl kanuigrhl kanu adwsl]3]	man veechaar daykh barahm gi- aanee ka-un girhee ka-un udaasee. 3	Contemplate this in your mind, and see, O spiritual teacher. Who is the householder, and who is the renunciate? 3
ij s kl Awsw iqs hl saiip kYehu rihAw inrbwxu]	jis kee aasaa ṭis hee sa-up kai ayhu rahi-aa nirbaan.	Hope comes from the Lord; surrendering to Him, we remain in the state of nirvaanaa.
ij s qyhAw sel kir mwinaW nwnk igrhl adwsl so prvwXu]4]8]	jis ṭay ho-aa so-ee kar maani-aa naanak girhee udaasee so parvaan. 4 8	We come from Him; surrendering to Him, O Nanak, one is approved as a householder, and a renunciate. 4 8