## maidaa man ra<u>t</u>aa aapna<u>rh</u>ay pir naal

mwrlkwPl mhl w 1 Gru2 ] (1014-15)	maaroo kaafee mehlaa 1 ghar 2.	Maaroo, Kaafee, First Mehl, Second House:
AwauvMaufMnxlikqlimqR kryau]	aava-o va <u>n</u> ja-o dumm <u>n</u> ee ki <u>t</u> ee mi <u>t</u> ar karay-o.	The double-minded person comes and goes, and has numerous friends.
sw Dn Feln I hYvwFlikau Dlrpau]1]	saa <u>Dh</u> an <u>dh</u> o-ee na lahai vaa <u>dh</u> ee ki-o <u>Dh</u> eeray-o.   1	The soul-bride is separated from her Lord, and she has no place of rest; how can she be comforted?   1
m\mathbf{w} mnurqw AwpnVyipr nwil ]	maidaa man ra <u>t</u> aa aapna <u>rh</u> ay pir naal.	My mind is attuned to the Love of my Husband Lord.
hauGil GmwelKMhlAYklqlihk Brlndirinhwil]1]rhwau]	ha-o <u>gh</u> ol <u>gh</u> umaa-ee <u>kh</u> annee-ai kee <u>t</u> ee hik <u>bh</u> oree na <u>d</u> ar nihaal.   1   rahaa-o.	I am devoted, dedicated, a sacrifice to the Lord; if only He would bless me with His Glance of Grace, even for an instant!   1  Pause
ppelAVYfinugxl swhrVYikauj wau ]	pay-ee-a <u>rh</u> ai dohaaga <u>n</u> ee saahur <u>rh</u> ai ki-o jaa-o.	I am a rejected bride, abandoned in my parents' home; how can I go to my in-laws now?
mYgil Aaıgx mūTVI ibnuipr J <b>i</b> r mrwau]2]	mai gal a-uga <u>n</u> mu <u>th</u> - <u>rh</u> ee bin pir <u>jh</u> oor maraa-o.   2	I wear my faults around my neck; without my Husband Lord, I am grieving, and wasting away to death.   2
pjelAVYiprus <b>i</b> hl w swhrVYGir vwsu]	pay-ee-a <u>rh</u> ai pir sammlaa saahur <u>rh</u> ai <u>gh</u> ar vaas.	But if, in my parents' home, I remember my Husband Lord, then I will come to dwell in the home of my in-laws yet.
siK svND shwgxl iprupwieAw gxqwsu]3]	su <u>kh</u> savan <u>Dh</u> sohaaga <u>n</u> ee pir paa- i-aa gu <u>nt</u> aas.   3	The happy soul-brides sleep in peace; they find their Husband Lord, the treasure of virtue.   3
I Puinhwl I pt kl kwpVu AMg bxwie]	layf nihaalee pat kee kaapa <u>rh</u> ang ba <u>n</u> aa-ay.	Their blankets and mattresses are made of silk, and so are the clothes on their bodies.
iprumql finugxliqn fiKlr"x ivhwie]4]	pir mu <u>t</u> ee dohaaga <u>n</u> ee <u>t</u> in du <u>kh</u> ee rai <u>n</u> vihaa-ay.   4	The Lord rejects the impure soul-brides. Their life-night passes in misery.   4
ikqlcKauswfVyikqlvyskryau ]	ki <u>t</u> ee cha <u>kh</u> a-o saad <u>rh</u> ay ki <u>t</u> ee vays karay-o.	I have tasted many flavors, and worn many robes,
ipr ibnuj lonu bwid gie Amu vwFl Jlrydl Jlryau]5]	pir bin joban baa <u>d</u> ga-i-am vaa <u>dh</u> ee <u>jh</u> ooray <u>d</u> ee <u>jh</u> ooray-o.   5	but without my Husband Lord, my youth is slipping away uselessly; I am separated from Him, and I cry out in pain.

scyskolw solv soklalgor vlovir]	sachay san <u>d</u> aa sa <u>d</u> - <u>rh</u> aa su <u>n</u> ee-ai gur veechaar.	I have heard the True Lord's message, contemplating the Guru.
scyscw bħxw ndrl ndir ipAwir ]6]	sachay sachaa baih <u>n</u> aa na <u>d</u> ree na <u>d</u> ar pi-aar.   6	True is the home of the True Lord; by His Gracious Grace, I love Him.   6
igAwnI Alji nusc kw fjKYfjKxhwru ]	gi-aanee anjan sach kaa day <u>kh</u> ai day <u>kh</u> a <u>n</u> haar.	The spiritual teacher applies the ointment of Truth to his eyes, and sees God, the Seer.
grmiK bWYj wxlAYhamYgrbu invwir ]7]	gurmu <u>kh</u> booj <u>h</u> ai jaa <u>n</u> ee-ai ha- umai garab nivaar.   7	The Gurmukh comes to know and understand; ego and pride are subdued.   7
qauBwvin qauj hlAw mlj hlAw ikqlAwh]	ta-o <u>bh</u> aavan ta-o jayhee-aa moo jayhee-aa kitee-aah.	O Lord, You are pleased with those who are like Yourself; there are many more like me.
nwnk nwhun vICWYiqn scY rqVIAwh ]8]1]9]	naanak naahu na vee <u>chhurh</u> ai <u>t</u> in sachai ra <u>t</u> - <u>rh</u> ee-aah.   8  1  9	O Nanak, the Husband does not separate from those who are imbued with Truth.   8  1  9