

jatar jaa-o tat beethal bhailaa o

Aasaa ] naamday j lau ] (485-7)	raag aasaa naamdayv jee-o	Raag Aasaa Naam Dayv Jee
AanII y kIB Brwell y albk Tukir kaoriesnunu krau ]	aaneelay kumbh <u>bharaa-eelay</u> oodak <u>thaakur</u> ka-o isnaan kara-o.	Bringing the pitcher, I fill it with water, to bathe the Lord.
bieAII Is I K j I j I mih hoy bITI u BI w krie krau ]1]	ba-i-aalees lakh jee jal meh hotay beethal <u>bhailaa</u> kaa-ay kara-o.   1	But 4.2 million species of beings are in the water - how can I use it for the Lord, O Siblings of Destiny?   1
j qRj waqqq bITI u BI w ]	jatar jaa-o <u>tat</u> beethal <u>bhailaa</u> .	Wherever I go, the Lord is there.
mhw Anpd krysd ky w ]1] rhau ]	mahaan anand karay sad <sup>u</sup> kaylaa.   1   rahaa-o.	He continually plays in supreme bliss.   1   Pause
AanII y PU prell y mwl w Tukir kl haupjj krau ]	aaneelay fool paro-eelay maalaa <u>thaakur</u> kee ha-o pooj kara-o.	I bring flowers to weave a garland, in worshipful adoration of the Lord.
pihl y bwsul el hBvrh bITI BI w krie krau ]2]	pahilay baas la-ee hai <u>bhavrah</u> beethal <u>bhailaa</u> kaa-ay kara-o.   2	But the bumble bee has already sucked out the fragrance - how can I use it for the Lord, O Siblings of Destiny?   2
AanII y dDurdwell y KIRMTukir kaunydu krau ]	aaneelay <u>dooDh</u> reeDhaa-eelay <u>kheera</u> <sup>N</sup> <u>thaakur</u> ka-o naivayd kara-o.	I carry milk and cook it to make pudding, with which to feed the Lord.
pihl y dDribtirE bCrYbITI u BI w krie krau ]3]	pahilay <u>dooDh</u> bitaari-o <u>bachhrai</u> beethal <u>bhailaa</u> kaa-ay kara-o.   3	But the calf has already tasted the milk - how can I use it for the Lord, O Siblings of Destiny?   3
eIBY bITI u aIBY bITI u bITI ibnu sBirunhl ]	eebhai beethal oobhai beethal beethal bin sansaar nahee.	The Lord is here, the Lord is there; without the Lord, there is no world at all.
Qin Onqir nwmw pkvlpur rihE qrsrb mhl ]4]2]	thaan thanantar naamaa paranvai poor rahi-o <u>too</u> <sup>N</sup> sarab mahee.   4  2	Prays Naam Dayv, O Lord, You are totally permeating and pervading all places and interspaces.   4  2