

aval alah noor upaa-i-aa kudrat kay sabh banday

pBiqI kblr j lau] (1349-19)	parbhaatee kabeer jee-o	Parbhaatee Kabeer Jee-o
Avil Al h nru apieAw kdriq kysB bldy]	aval alah noor upaa-i-aa kudrat kay sabh banday.	First, Allah created the Light; then, by His Creative Power, He made all mortal beings.
ek nlr qysBuj gu apij Aw kam BI y komldy] 1]	ayk noor tay sabh jag upji-aa ka- un bhalay ko manday. 1	From the One Light, the entire universe welled up. So who is good, and who is bad? 1
I gW Brim n BI hu Bwel]	logaa bharam na bhoolahu bhaa- ee.	O people, O Siblings of Destiny, do not wander deluded by doubt.
Kwil ku KI k KI k mih Kwil ku pUr rihE sb Tvel] 1] rhau]	khaalik khalak khalak meh khaalik poor rahi-o sarab thaa ^N -ee. 1 rahaa-o.	The Creation is in the Creator, and the Creator is in the Creation, totally pervading and permeating all places. 1 Pause
mwtI ek Anj Bllq kir sij I sij nhrY]	maatee ayk anayk bhaa ^N t kar saajee saajanhaarai.	The clay is the same, but the Fashioner has fashioned it in various ways.
nw kCu pC mwtI ky Bllfy nw kCu pC kBwY] 2]	naa kachh poch maatee kay bhaa ^N day naa kachh poch kumbhaarai. 2	There is nothing wrong with the pot of clay - there is nothing wrong with the Potter. 2
sB mih scw ekosael iqs kw kIAw sBukCuhel]	sabh meh sachaa ayko so-ee tis kaa kee-aa sabh kachh ho-ee.	The One True Lord abides in all; by His making, everything is made.
hikmu pCwnY sueko j wnY bldw khIAy sael] 3]	hukam pachhaanai so ayko jaanai bandaa kahee-ai so-ee. 3	Whoever realizes the Hukam of His Command, knows the One Lord. He alone is said to be the Lord's slave. 3
Al hu Al Kun j wel I iKAw gur gWudlnw mlTw]	alhu alakh na jaa-ee lakhi-aa gur guruh deenaa meethaa.	The Lord Allah is Unseen; He cannot be seen. The Guru has blessed me with this sweet molasses.
kih kblr myrl slkw nwsI srb inrjI nu FITw] 4] 3]	kahi kabeer mayree sankaa naasee sarab niranjan deethaa. 4 3	Says Kabeer, my anxiety and fear have been taken away; I see the Immaculate Lord pervading everywhere. 4 3