

akthaa har akath kathaa kichh jaa-ay na jaanee raam

Aasaa mhl 5] (453-4)	aasaa mehlaa 5.	Aasaa, Fifth Mehl:
AkQw hir AkQ kQw ikCuj wie n j wwl rwm]	akthaa har akath kathaa <u>kichh</u> jaa-ay na jaanee raam.	Inexpressible is the sermon of the inexpressible Lord; it cannot be known at all.
sir nr sir nr min j n shij vKw xl rwm]	sur nar sur nar mun jan sahj <u>vakhaanee</u> raam.	The demi-gods, mortal beings, angels and silent sages express it in their peaceful poise.
shj yvKw xl Aimaubw xl crx kml rgu l wieAw]	sehjay <u>vakhaanee</u> ami-o baanee charan kamal rang laa-i-aa.	In their poise, they recite the Ambrosial Bani of the Lord's Word; they embrace love for the Lord's Lotus Feet.
j ip eku Al KupBw innjnumn icldAw Pl upwieAw]	jap ayk alakh <u>parabh</u> nirajan man chindi-aa fal paa-i-aa.	Meditating on the One incomprehensible and immaculate Lord, they obtain the fruits of their heart's desires.
qij mnnumhuvkuru dJ w j ql j iq smw xl]	taj maan moh vikaar <u>dooja</u> jotee <u>jot</u> samaanee.	Renouncing self-conceit, emotional attachment, corruption and duality, their light merges into the Light.
ibnvllq nw nk gir plsdl sdw hir rgu mwl] 1]	binvant naanak gur parsaadee <u>sadaa</u> har rang <u>maanee</u> . 1	Prays Nanak, by Guru's Grace, one enjoys the Lord's Love forever. 1
hir sQw hir sQw sj n myymq shiel rwm]	har santaa har sant sajan mayray meet sahaa-ee raam.	The Lord's Saints - the Lord's Saints are my friends, my best friends and helpers.
vFBwgl vfBwgl sqsliq pwel rwm]	vadbhaagee vad haagee sat sangat paa-ee raam.	By great good fortune, by great good fortune, I have obtained the Sat Sangat, the True Congregation.
vFBwgl pwey nmuiDAwey I wQy dIK sQpl]	vadbhaagee paa-ay naam <u>Dhi</u> -aa-ay laathay <u>dookh</u> santaapai.	By great good fortune, I obtained it, and I meditate on the Naam, the Name of the Lord; my pains and sufferings have been taken away.
gir crxl I wgy Bm Baubwgy Apw imtwieAw Apw]	gur charneet laagay <u>bharam</u> <u>bha-o bhaagay</u> aap mitaa-i-aa aapai.	I have grasped the Guru's Feet, and my doubts and fears are gone. He Himself has erased my self-conceit.
kir ikrpw myplB ApnivCwV kqih n j wel]	kar kirpaa maylay <u>parabh</u> apunai <u>vichhurh</u> kateh na jaa-ee.	Granting His Grace, God has united me with Himself; no longer do I suffer the pains of separation, and I shall not have to go anywhere.
ibnvllq nw nk dwsliqpw sdw hir srw el] 2]	binvant naanak <u>daas</u> <u>tayraa</u> <u>sadaa</u> har sarnaa-ee. 2	Prays Nanak, I am forever Your slave, Lord; I seek Your Sanctuary. 2

hir dry hir dir shin qry Bqq ipAwry rwm]	har <u>daray</u> har <u>dar</u> sohan <u>tayray</u> <u>bhagat</u> pi-aaray raam.	The Lord's Gate - at the Lord's Gate, Your beloved devotees look beautiful.
virl iqn virl j m sd bil hry rwm]	vaaree <u>tin</u> vaaree jaavaa <u>sad</u> balihaaray raam.	I am a sacrifice, a sacrifice, again and again a sacrifice to them.
sd bil hry kir nmskiryij n Bytq pBuj wqw]	sad <u>balihaaray</u> kar namaskaaray jin <u>bhayat</u> <u>parabh</u> jaataa.	I am forever a sacrifice, and I humbly bow to them; meeting them, I know God.
Git Git riv rihA sb Qiel pln prKuibDwq]	<u>ghat</u> <u>ghat</u> rav rahi-aa <u>sabh</u> thaa-ee pooran <u>purakh</u> bi <u>Dhaataa</u> .	The Perfect and All-powerful Lord, the Architect of Destiny, is contained in each and every heart, everywhere.
guru plw pwieAw nmuiDAwieAw j IAYj nmun hry]	gur pooraa paa-i-aa naam <u>Dhi</u> -aa-i-aa joo-ai janam na haaray.	Meeting the Perfect Guru, we meditate on the Naam, and do not lose this life in the gamble.
ibnvllq nnk srix qrl rku ikrpw Dwy]3]	binvant <u>naanak</u> saran <u>tayree</u> <u>raakh</u> kirpaa <u>Dhaaray</u> . 3	Prays Nanak, I seek Your Sanctuary; please, shower Your Mercy upon me, and protect me. 3
byAlq byAlq gix qry kqk gwv rwm]	bay-ant <u>aa</u> bay-ant <u>gun</u> <u>tayray</u> kay <u>tak</u> gaavaa raam.	Innumerable - innumerable are Your Glorious Virtues; how many of them can I sing?
qry crxw qry crx Dw vfbgl pwv nm]	<u>tayray</u> char <u>naa</u> <u>tayray</u> char <u>an</u> <u>Dhoorh</u> vad <u>bhaagee</u> paavaa raam.	The dust of Your feet, of Your feet, I have obtained, by great good fortune.
hir DwI nreIAmI ugvweIA j nm mrx dIK l wQy]	har <u>Dhoorhee</u> n ^H aa-ee-ai mail gavaa-ee-ai janam maran <u>dukh</u> laathay.	Bathing in the Lord's dust, my filth has been washed away, and the pains of birth and death have departed.
Alqir bwhir sdw hdhy prmsru pBwsQy]	an <u>tar</u> baahar sad <u>aa</u> <u>hadooray</u> parmaysar <u>parabh</u> saathay.	Inwardly and outwardly, the Transcendent Lord God is ever-present, always with us.
imty dIK kil Aix klrqn bhiV jin n pwv]	mitay <u>dookh</u> kali-aa <u>n</u> keertan <u>baahrh</u> jon na paavaa.	Suffering departs, and there is peace; singing the Kirtan of the Lord's Praises, one is not consigned to reincarnation again.
ibnvllq nnk gr srix qrIA ApxypB Bwv]4]2]	binvant <u>naanak</u> gur saran <u>taree</u> -ai aap <u>nay</u> <u>parabh</u> <u>bhaavaa</u> . 4 2	Prays Nanak, in the Guru's Sanctuary, one swims across, and is pleasing to God. 4 2