## raam gur mohan mohi man la-ee-aa

ibl wvl umhl w 4 ] (835-19)	bilaaval mehlaa 4.	Bilaaval, Fourth Mehl:
Aldıir ipAws awīl pB kyrl swix gur bon min qlr l gelAw]	an <u>t</u> ar pi-aas u <u>th</u> ee para <u>bh</u> kayree su <u>n</u> gur bachan man <u>t</u> eer laga-ee- aa.	The thirst for God has welled up deep within me; hearing the Word of the Guru's Teachings, my mind is pierced by His arrow.
mn klibrQw mn hljwxYAvruik jwxYkoplr prelAw]1]	man kee birthaa man hee jaa <u>n</u> ai avar ke jaa <u>n</u> ai ko peer para-ee-aa.   1	The pain of my mind is known only to my own mind; who can know the pain of another?   1
rwm gir mhin mih mnul elAw]	raam gur mohan mohi man la-ee- aa.	The Lord, the Guru, the Enticer, has enticed my mind.
hau Awkl ibkl Belgr dKyhau lot pot hoie pelAw ]1] rhwau]	ha-o aakal bikal <u>bh</u> a-ee gur <u>daykh</u> ay ha-o lot pot ho-ay pa-ee- aa.   1   rahaa-o.	I am stunned and amazed, gazing upon my Guru; I have entered the realm of wonder and bliss.   1  Pause
hauinrKq iPrausiB dys idsklyr mYpB dyKn kobhqumin celAw]	ha-o nir <u>kh</u> a <u>t</u> fira-o sa <u>bh</u> <u>d</u> ays disan <u>t</u> ar mai para <u>bh</u> <u>d</u> ay <u>kh</u> an ko bahu <u>t</u> man cha-ee-aa.	I wander around, exploring all lands and foreign countries; within my mind, I have such a great longing to see my God.
mnuqnukwit dyaugur AwgYijin hir pB mwrgupMQuidKelAw ]2]	man <u>t</u> an kaat <u>d</u> ay-o gur aagai jin har para <u>bh</u> maarag panth <u>dikh</u> a- ee-aa.   2	I sacrifice my mind and body to the Guru, who has shown me the Way, the Path to my Lord God.   2
kel Awix sdysw dye pB kyrw ird AMgir min qin mIT I gelAw ]	ko-ee aa <u>n</u> sa <u>d</u> aysaa <u>d</u> ay-ay para <u>bh</u> kayraa ri <u>d</u> an <u>t</u> ar man <u>t</u> an mee <u>th</u> laga-ee-aa.	If only someone would bring me news of God; He seems so sweet to my heart, mind and body.
msqkukwit dyaucrxw qil jo hir pBumylymyl imlelAw]3]	mas <u>t</u> ak kaat <u>d</u> ay-o char <u>n</u> aa <u>t</u> al jo har para <u>bh</u> maylay mayl mila-ee- aa.   3	I would cut off my head and place it under the feet of that one who leads me to meet and unite with my Lord God.
cluclusKI hm pBuprbDh gw kwmx kir hir pBulhIAw]	chal chal sa <u>kh</u> ee ham para <u>bh</u> parbo <u>Dh</u> eh gu <u>n</u> kaama <u>n</u> kar har para <u>bh</u> lahee-aa.	Let us go, O my companions, and understand our God; with the spell of virtue, let us obtain our Lord God.
Bgiq vCluavAw konwmukhlAqu hYsrix pBUiqsupwCYpelAw ]4]	bhagat vachhal u-aa ko naam kahee-at hai saran parabhoo tis paachhai pa-ee-aa.   4	He is called the Lover of His devotees; let us follow in the footsteps of those who seek God's Sanctuary.   4

iKmw sigwr krypB KusiAw min dipk gur igAwnubl elAw]	khimaa seegaar karay parabh khusee-aa man deepak gur gi-aan bala-ee-aa.	If the soul-bride adorns herself with compassion and forgiveness, God is pleased, and her mind is illumined with the lamp of the Guru's wisdom.
ris ris Bog krypBumyrw hm iqsu AwgYj laukit kit pelAw ]5]	ras ras <u>bh</u> og karay para <u>bh</u> mayraa ham <u>t</u> is aagai jee-o kat kat pa-ee- aa.   5	With happiness and ecstasy, my God enjoys her; I offer each and every bit of my soul to Him.   5
hir hir hwrukMT hYbinAw mnu mqlchuvf ghn ghnelAw]	har har haar kan <u>th</u> hai bani-aa man mo <u>t</u> eechoor vad gahan gehna-ee-aa.	I have made the Name of the Lord, Har, Har, my necklace; my mind tinged with devotion is the intricate ornament of crowning glory.
hir hir srDw sy ivCwel pBu Cifn skYbhqumin BelAw]6]	har har sar <u>Dh</u> aa sayj vi <u>chh</u> aa-ee para <u>bh chh</u> od na sakai bahu <u>t</u> man <u>bh</u> a-ee-aa.   6	I have spread out my bed of faith in the Lord, Har, Har. I cannot abandon Him - my mind is filled with such a great love for Him.   6
kh/pBuAvruAvruikCuklj/sBu bwid slgwruPkt PktelAw]	kahai para <u>bh</u> avar avar ki <u>chh</u> keejai sa <u>bh</u> baa <u>d</u> seegaar fokat fokta-ee-aa.	If God says one thing, and the soul-bride does something else, then all her decorations are useless and false.
kIE slgwruiml x kYqwel pBu IIE shwgin QK mwiK pelAw ]7]	kee-o seegaar mila <u>n</u> kai <u>t</u> aa-ee para <u>bh</u> lee-o suhaagan thook mu <u>kh</u> pa-ee-aa.   7	She may adorn herself to meet her Husband Lord, but still, only the virtuous soul-bride meets God, and the other's face is spat upon.   7
hm cyrl qllAgm gwell ikAw hm krh qyrlvis pelAw]	ham chayree <u>t</u> oo agam gusaa-ee ki-aa ham karah <u>t</u> ayrai vas pa-ee- aa.	I am Your hand-maiden, O Inaccessible Lord of the Universe; what can I do by myself? I am under Your power.
dieAw dln krhuriK lyvhunwnk hir gur srix smelAw ]8]5]8]	<u>d</u> a-i-aa <u>d</u> een karahu ra <u>kh</u> layvhu naanak har gur sara <u>n</u> sama-ee-aa.   8  5  8	Be merciful, Lord, to the meek, and save them; Nanak has entered the Sanctuary of the Lord, and the Guru.   8  5  8